

**NOTICE OF PUBLIC AUCTION  
SPECIAL COMMISSIONER'S SALE OF REAL ESTATE  
DICKENSON COUNTY, VIRGINIA**

Pursuant to the terms of those certain Decrees of Sale entered in the Circuit Court of Dickenson County the undersigned Special Commissioner will offer for sale at a public auction the following described real estate at **Meeting Room outside of the Treasurer's Office**, located at **818 Happy Valley Drive, Clintwood, Virginia 24228** on **September 8, 2022** at **2:00pm**, or as soon thereafter as may be effected. The sale of such property is subject to the terms and conditions below, those which may be subsequently posted by Wayne Mefford ("Auctioneer") and Taxing Authority Consulting Services, PC ("TACS"), and any such terms and conditions which may be announced on the day of the auction. Announcements made on the day of the auction take precedence over any prior written or verbal terms of sale.

	Property Owner(s)	Tax Map No.	TACS No.	Property Description
1	Bessie Counts	2254	216446	Mill Creek 11,300 SQ. FT; Town of Clinchco
2	Bessie Counts	2255	216446	Mill Creek 93.33 AC +/-; Town of Clinchco
3	Bessie Counts	2256	216446	Mill Creek Lots 1-21-22-16-5; Town of Clinchco
4	Kenneth Looney	19625	281439	Russell Fork-Rakes Ridge Improvements Only; Sandlick Magisterial District
5	E C Kiser	2706	226496	Cane Branch 37AC +/-; Ervinton Magisterial District
6	Beulah Robinson Heirs	15198	396560	Brush Creek .03 AC +/-; Town of Clintwood
7	Beulah Robinson Heirs	10977	396560	Brush Creek Lot 6 & 1/8 UND INT in 2.60 AC; Town of Clintwood
8	Jettie Stanley	1692	226543	Holly Creek Flats .07 AC +/- ; Clintwood Magisterial District
9	J (of Elihu) Mullins	5242	216435	Long Fork 40 AC +/-; Kenady Magisterial District
10	Willie Austin	2034	225546	Bear Ridge 25.196 AC +/-; Ervinton Magisterial District
11	Joyce Stevens	2728	396547	Clinchco Lot 308; Town of Clinchco

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12	Joyce Stevens	16047	396547	Clinchco 1/2 of Lot No 309; Town of Clinchco
13	Buddy Bumgarner	2161	226437	Dog Branch 15.19 AC; Ervinton Magisterial District
14	Charlie Sloan	8127	225554	Big Ridge 3AC, +/-; Sandlick Magisterial District
15	Brenda Mefford	1016	441913	Long Branch .50 AC +/-; Clintwood Magisterial District
16	James F Owens	7402	490352	Russell Fork 1.25 AC, +/-; Town of Haysi
17	Nancy Sutherland	8254	226504	Lick Creek 23 AC +/-; Sandlick Magisterial District
18	Jeanette Craft	13555	366069	Sandlick District 20.90 AC MINERAL ASSESSMENT ONLY
19	C C Stone	10262	225557	Cane Creek 17 AC, +/-; Willis Magisterial District
20	J A Newberry	9722	225553	Big Ridge 14.98 AC +/-; Willis Magisterial District
21	Sarah Mullins	7540	724841	Bartlick 14 AC, +/-; Sandlick Magisterial District
22	Jane Deel	17178	396424	Tarpon Branch 1.50 AC, +/-; Willis Magisterial District
23	W B Trivett	11623	216488	Holly Creek 5AC, +/-; MINERAL ASSESSMENT ONLY
24	Shirley Rose	6363	216492	Tempy's Branch .5 AC +/-; Kenady Magisterial District

**GENERAL TERMS OF SALE:** All sales are subject to confirmation by the County of Dickenson County Circuit Court. The Special Commissioner of Sale has the right to reject any bids determined to be unreasonable in relation to the estimated value of the Property. Any unsold property will be offered for sale again at the next auction, whenever that may be.

Properties are conveyed by Special Warranty Deed, subject to any easements, covenants, agreements, restrictions, reservations, and any and all rights of record which may affect the property. Properties are offered for sale as-is, where-is, and if-is, with all faults and without any warranty, either expressed or implied. Persons are encouraged to make a visual inspection of the property within the limits of the law and to obtain an independent title search, at their own expense, prior to bidding on any of the properties to determine the suitability of the property

for their purposes. It is not guaranteed that the property has a right-of-way or that it is not landlocked. Property is sold in gross and not by the acre. There is no warranty as to the accuracy of any information contained in the GIS system, nor is the information contained therein a legal representation of any of the features of the property which it depicts.

**The sale of property to the highest bidder is not contingent upon obtaining financing.** Financing, if needed, is the sole responsibility of the high bidder. By bidding, parties are entering into a legally binding contract, waive all rescission rights, and understand that their bid is immediately binding, irrevocable, and enforceable. Additionally, by bidding, parties are representing that they have read, and agree to be bound by, all terms and conditions for this sale. Failure to complete the property purchase will result in forfeiture of any funds paid and may subject the highest bidder to additional damages, which may include expenses and any deficit upon resale.

**PAYMENT TERMS:** The highest bidder shall make a deposit in the amount of twenty-five percent of the highest bid(25%) or One Thousand Dollars (\$1,000.00), whichever is greater, **along with a 10% buyer's premium, subject to a minimum buyer's premium of \$100.** Bids which are less than One Thousand Dollars (\$1,000.00) shall be paid in full at the time of the auction. The deposit and buyer's premium together determine the "Final Contract Price". Deposits shall not exceed Twenty Thousand Dollars (\$20,000) per parcel. Such sum shall be held by the Special Commissioner and credited towards the purchase price following confirmation of the sale. Subsequent taxes will be prorated from the auction date, and the highest bidder will be responsible for taxes from that date forward. All payments must be made in the form of personal check, cashier's check or money order. **No cash will be accepted.**

The balance of the purchase price and recording costs for deed recordation shall be deposited by the highest bidder with the Special Commissioner within fifteen (15) days of confirmation of the sale by the Court.

Please be advised that in order to qualify as a bidder at this auction, you may not owe delinquent taxes to Dickenson County and you may not be a Defendant in any pending delinquent tax matter. Questions concerning the registration and bidding process should be directed to the Auctioneer by phone at 276-275-2906. Questions concerning the property subject to sale should be directed to TACS online at [www.taxva.com](http://www.taxva.com), by email to [taxsales@taxva.com](mailto:taxsales@taxva.com), by phone to 804-506-3102, or by writing to the address below.

Re: Dickenson Judicial Sale Auction  
Taxing Authority Consulting Services, PC  
P.O. Box 31800  
Henrico, Virginia 23294-1800

**PURCHASER'S ACKNOWLEDGEMENT AND  
CONTRACT OF SALE**

At that certain Special Commissioner's sale held on \_\_\_\_\_ in the cause styled County of Dickenson v. \_\_\_\_\_ (Case No. \_\_\_\_\_), the undersigned was the highest bidder on the real estate described below, for a bid price of \$ \_\_\_\_\_, and a buyer's premium of \$ \_\_\_\_\_.

**Tax Map No.** \_\_\_\_\_  
**Account No.** \_\_\_\_\_

I understand that a deposit of \$ \_\_\_\_\_ (25% of the purchase price or \$1,000.00, whichever is more, or the entire purchase price if less than \$1,000.00, or \$20,000.00 if purchase price is more than \$80,000.00) is required to be deposited today with the Special Commissioner and that the balance will be due within fifteen (15) days after confirmation of this sale by the Circuit Court of the County of Dickenson, Virginia. Further, I understand that a buyer's premium is required in this auction and have agreed to pay \$ \_\_\_\_\_ as a buyer's premium.

I understand that this property is being sold subject to any covenants, easements, agreements, restrictions, reservations, conditions of record, and any claims of persons in possession. I understand that this property may not have a right-of-way to a public road, and I hereby accept this limitation. I understand that I will be notified at the address below of the date the Court intends to confirm this sale, and that this Court hearing will be my last opportunity to raise any questions concerning this sale. I understand that this property is offered for sale as-is, with all faults and without any warranty, either expressed or implied, and I confirm that I have satisfied myself as to the property's existence and location prior to the execution of this contract.

I understand that I will be responsible for any real estate taxes on this parcel from the date of sale (auction date). I further understand that in the event I owe delinquent taxes to the County of Dickenson or if I am named as a Defendant in any delinquent tax suit filed by the County of Dickenson, Virginia, that this contract may be made null and void and I agree to forfeit any right, title or interest that I may have in the real estate to the next highest bidder as listed in the auction documents.

If the balance of the purchase price is not paid in full within fifteen (15) days of confirmation, I agree to forfeit the deposit and pay any charges incurred by the Special Commissioner or the Court in collecting on the delinquent amount. I further understand that if I fail to comply with this Purchaser's Acknowledgement and Contract of Sale, that this real estate may be resold and that I will be responsible for any deficiency upon resale, including any expenses that may be incurred.

I understand that the former owner(s) of this property may for good cause shown, within ninety (90) days from the entry of the Decree of Confirmation in this matter, petition the Court to have the matter reheard. I understand that title to the property described herein will be taken in the name(s) indicated below and I represent that I have the authority to purchase and title the property in the name(s) shown below.

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Signature

Print Name:

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Address:

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Phone:

---

Email:

---

Title will be taken in the name of:

---

Type of Interest:  Tenants in Common  Tenants by Entirety with ROS  Joint Tenants  None

**CERTIFICATION**

It is hereby certified that the above-referenced purchaser has, on this , acknowledged and executed the foregoing Purchaser's Acknowledgment and Contract of Sale. I further certify that the contact information and signature shown above belong to the aforementioned purchaser and are true and correct to the best of my knowledge.

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Taxing Authority Consulting Services, PC

1	Bessie Counts	2254	216446	Mill Creek 11,300 SQ. FT; Town of Clinchco
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**Legal Description:** MILL CREEK 11,330 SQ FT  
176B-2357

**Deed Book/Page:** 55 / 482

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES URBAN

**Acreage:** 0.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 11 TOWN OF CLINCHCO

**Year Effective:**

**Total Land:** \$1,000

**MH/Type:**

**On Site Date:** 05/31/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$1,000



**DISCLAIMER:** The information on this page is NOT to be used as a LEGAL DOCUMENT. The map information displayed is believed to be accurate, but accuracy is not guaranteed.

2	Bessie Counts	2255	216446	Mill Creek 93.33 AC +/-; Town of Clinchco
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**Legal Description:** MILL CREEK 93.33AC  
176B-2360

**Deed Book/Page:** 55 / 482

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES URBAN

**Acreage:** 93.330

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 11 TOWN OF CLINCHCO

**Year Effective:**

**Total Land:** \$65,300

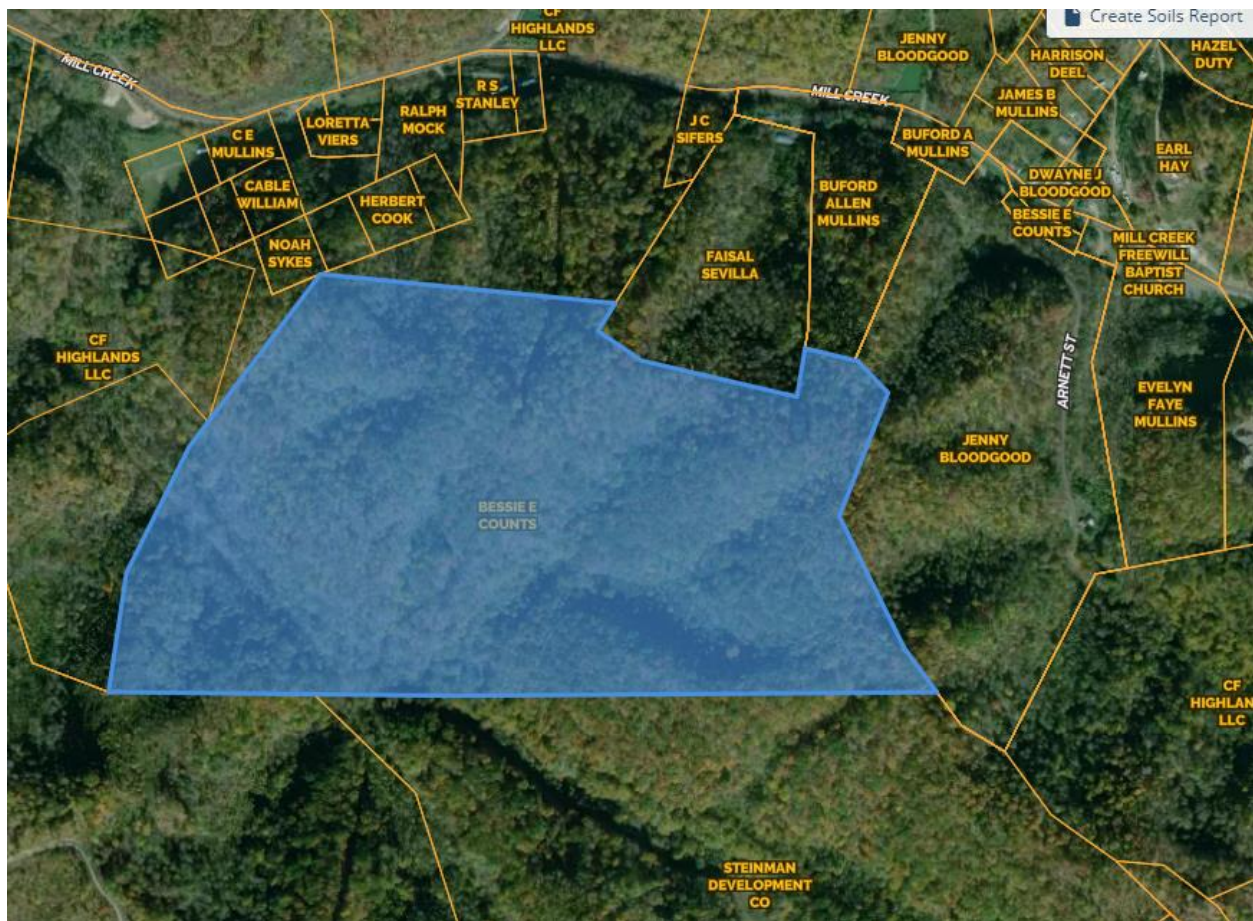
**MH/Type:**

**On Site Date:** 05/31/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$65,300



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3	Bessie Counts	2256	216446	Mill Creek Lots 1-21-22-16-5; Town of Clinchco
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**Legal Description:** MILL CREEK LOTS # 1-21-22-16-5

176B-2359 BLOCK 1-5-7

**Deed Book/Page:** 55 / 482

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES URBAN

**Acreage:** 0.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 11 TOWN OF CLINCHCO

**Year Effective:**

**Total Land:** \$2,800

**MH/Type:**

**On Site Date:** 05/31/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$2,800



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4	Kenneth Looney	19625	281439	Russell Fork-Rakes Ridge Improvements Only; Sandlick Magisterial District
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**Legal Description:** RUSSELL FORK-RAKES RIDGE IMPROVEMENTS ONLY  
145B-910

**Occupancy:** DWELLING  
**Dwelling Type:** DW  
**Use/Class:** SINGLE/FAM RES SUBURB      **Acreage:** 0.000  
**Year Assessed:** 2018      **Year Built:** 1996      **Land Use:** 0  
**Zoning:**      **Year Remodeled:**      **Total Mineral:**  
**District:** 04 SANDLICK      **Year Effective:** 1986      **Total Land:**  
**MH/Type:**      **On Site Date:** 05/02/2017      **Total Improvements:** \$72,000  
**Condition:** FAIR      **Review Date:**      **Total Value:** \$72,000



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5	E C Kiser	2706	226496	Cane Branch 37AC +/-; Ervinton Magisterial District
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**Legal Description:** CANE BRANCH 37AC  
150A-2394

**Plat Book/Page:** 0000 / No Page  
**Deed Book/Page:** 23 / 41  
**Instrument:** 00 00

**Occupancy:** VACANT  
**Dwelling Type:** LAND

**Use/Class:** AGRICULTURAL 20-100 AC      **Acreage:** 37.000

**Year Assessed:** 2018      **Year Built:**      **Land Use:** 0

**Zoning:**      **Year Remodeled:**      **Total Mineral:**

**District:** 02 ERVINTON      **Year Effective:**      **Total Land:** \$26,600

**MH/Type:**      **On Site Date:** 01/12/2017      **Total Improvements:** \$ 0

**Condition:**      **Review Date:**      **Total Value:** \$26,600



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6	Beulah Robinson Heirs	15198	396560	Brush Creek .03 AC +/-; Town of Clinchwood
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**Legal Description:** BRUSH CREEK .03 AC  
208X-74

**Deed Book/Page:** 177 / 374

**Instrument:** 00 00

**Occupancy:** VACANT AO

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES URBAN

**Acreage:** 0.030

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

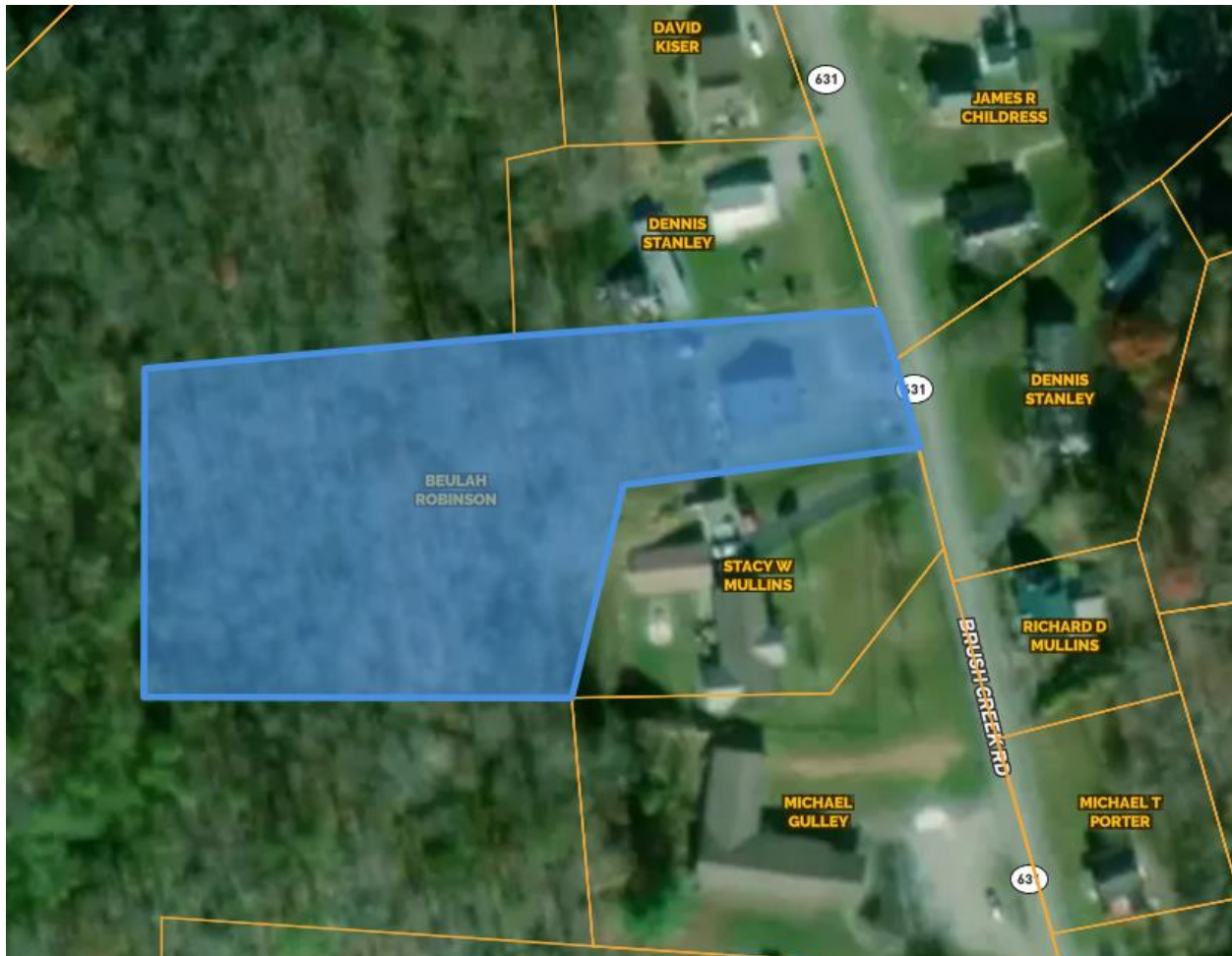
**Year Remodeled:**

**Total Mineral:**

**District:** 06 TOWN OF CLINTWOOD

**Year Effective:**

**Total Land:** \$200



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7	Beulah Robinson Heirs	10977	396560	Brush Creek Lot 6 & 1/8 UND INT in 2.60 AC; Town of Clintwood
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**Legal Description:** BRUSH CREEK LOT 6 & 1/8 UND INT IN 208X-73 2.60 AC

**Plat Book/Page:** 0138 / 140

**Instrument:** 00 00

**Occupancy:** DWELLING

**Dwelling Type:** CONV

**Use/Class:** SINGLE/FAM RES URBAN

**Acreage:** 2.750

**Year Assessed:** 2018

**Year Built:** 1955

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 06 TOWN OF CLINTWOOD

**Year Effective:** 1910

**Total Land:** \$22,600

**MH/Type:**

**On Site Date:** 03/09/2017 **Total Improvements:** \$6,000

**Condition:**

**Review Date:**

**Total Value:** \$28,600



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8	Jettie Stanley	1692	226543	Holly Creek Flats .07 AC +/- ; Clintwood Magisterial District
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**Legal Description:** HOLLY CREEK FLATS .07AC  
188C-1343

**Plat Book/Page:** 0000 / No Page  
**Deed Book/Page:** 0159 / 154  
**Instrument:** 00 00

**Occupancy:** DWELLING  
**Dwelling Type:** CONV

**Use/Class:** SINGLE/FAM RES SUBURB      **Acreage:** 0.070  
**Year Assessed:** 2018      **Year Built:** 1973      **Land Use:** 0

**Zoning:**      **Year Remodeled:**      **Total Mineral:**  
**District:** 01 CLINTWOOD      **Year Effective:** 1973      **Total Land:** \$2,000  
**MH/Type:**      **On Site Date:** 08/17/2017 **Total Improvements:** \$22,600  
**Condition:** POOR      **Review Date:**      **Total Value:** \$24,600



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9	J (of Elihu) Mullins	5242	216435	Long Fork 40 AC +/-; Kenady Magisterial District
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**Legal Description:** LONG FORK 40AC  
NM 21

**Plat Book/Page:** 0000 / No Page

**Deed Book/Page:** 000 / No Page

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** AGRICULTURAL 20-100 AC

**Acreage:** 40.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 03 KENADY

**Year Effective:**

**Total Land:** \$20,000

**MH/Type:**

**On Site Date:** 01/17/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$20,000

This parcel is not mapped within the Dickenson County GIS system.

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10	Willie Austin	2034	225546	Bear Ridge 25.196 AC +/-; Ervinton Magisterial District
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**Legal Description:** BEAR RIDGE 25.196 AC  
150A-2016

**Will Book/Page:** 16 / 366

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** AGRICULTURAL 20-100 AC

**Acreage:** 25.200

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 02 ERVINTON

**Year Effective:**

**Total Land:** \$20,200

**MH/Type:**

**On Site Date:** 01/17/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$20,200



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11	Joyce Stevens	2728	396547	Clinchco Lot 308; Town of Clinchco
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**Legal Description:** CLINCHCO LOT 308  
177C-271

**Plat Book/Page:** 115 / 361

**Deed Book/Page:** 302 / 389

**Will Book/Page:** 33 / 211

**Instrument:** 00 00

**Occupancy:** DWELLING

**Dwelling Type:** CONV

**Use/Class:** SINGLE/FAM RES URBAN

**Acres:** 0.000

**Year Assessed:** 2018

**Year Built:** 1920

**Land Use:** 0

**Zoning:**

**Year Remodeled:** 1970

**Total Mineral:**

**District:** 11 TOWN OF CLINCHCO

**Year Effective:** 1920

**Total Land:** \$6,000

**MH/Type:**

**On Site Date:** 06/07/2017 **Total Improvements:** \$15,200

**Condition:** FAIR

**Review Date:**

**Total Value:** \$21,200



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12	Joyce Stevens	16047	396547	Clinchco 1/2 of Lot No 309; Town of Clinchco
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**Legal Description:** CLINCHCO 1/2 OF LOT NO 309

177C-2447

**Plat Book/Page:** 222 / 505

**Deed Book/Page:** 307 / 575

**Will Book/Page:** 33 / 211

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES URBAN

**Acreeage:** 0.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 11 TOWN OF CLINCHCO

**Year Effective:**

**Total Land:** \$800

**MH/Type:**

**On Site Date:** 06/05/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$800



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13	Buddy Bumgarner	2161	226437	Dog Branch 15.19 AC; Ervinton Magisterial District
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**Legal Description:** DOG BRANCH 15.19AC  
175B-995

**Plat Book/Page:** 186 / 177

**Deed Book/Page:** 531 / 141

**Instrument:** WB 2014 1400000 80

**Occupancy:** DWELLIN

**Dwelling Type:** CONV

**Use/Class:** SINGLE/FAM RES SUBURB

**Acreage:** 15.190

**Year Assessed:** 2018

**Year Built:** 1860

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 02 ERVINTON

**Year Effective:** 1912

**Total Land:** \$17,400

**MH/Type:**

**On Site Date:** 05/15/2017 **Total Improvements:** \$7,900

**Condition:** POOR

**Review Date:**

**Total Value:** \$25,300



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14	Charlie Sloan	8127	225554	Big Ridge 3AC, +/-; Sandlick Magisterial District
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**Legal Description:** BIG RIDGE 3AC  
178A-1542

**Deed Book/Page:** 130 / 379  
**Instrument:** 00 00

**Occupancy:** MISC  
**Dwelling Type:** MH-HOOKUP

**Use/Class:** SINGLE/FAM RES SUBURB      **Acreage:** 3.000

**Year Assessed:** 2018      **Year Built:**      **Land Use:** 0

**Zoning:**      **Year Remodeled:**      **Total Mineral:**

**District:** 04 SANDLICK      **Year Effective:**      **Total Land:** \$10,000

**MH/Type:**      **On Site Date:** 07/07/2017      **Total Improvements:** \$4,200

**Condition:**      **Review Date:**      **Total Value:** \$14,200



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15	Brenda Mefford	1016	441913	Long Branch .50 AC +/-; Clintwood Magisterial District
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**Legal Description:** LONG BRANCH .50AC

188C-1299

**Plat Book/Page:** 0000 / No Page

**Deed Book/Page:** 300 / 654

**Instrument:** 00 00

**Occupancy:** DWELLING

**Dwelling Type:** CONV

**Use/Class:** SINGLE/FAM RES SUBURB

**Acreage:** 0.500

**Year Assessed:** 2018

**Year Built:** 2003

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 01 CLINTWOOD

**Year Effective:** 2003

**Total Land:** \$4,100

**MH/Type:**

**On Site Date:** 08/22/2017 **Total Improvements:** \$32,800

**Condition:** FAIR

**Review Date:**

**Total Value:** \$36,900



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16	James F Owens	7402	490352	Russell Fork 1.25 AC, +/-; Town of Haysi
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**Legal Description:** RUSSELL FORK 1.25AC  
146D-805

**Plat Book/Page:** 430 / 221

**Deed Book/Page:** 430 / 410

**Instrument:** 00 00

**Occupancy:** DWELLING

**Dwelling Type:** DW

**Use/Class:** SINGLE/FAM RES SUBURB

**Acreage:** 1.250

**Year Assessed:** 2018

**Year Built:** 1975

**Land Use:** 0

**Zoning:**

**Year Remodeled:** 2000

**Total Mineral:**

**District:** 07 TOWN OF HAYSI

**Year Effective:** 1965

**Total Land:** \$8,300

**MH/Type:**

**On Site Date:** 07/08/2017 **Total Improvements:** \$47,500

**Condition:** AVERAGE

**Review Date:**

**Total Value:** \$55,800



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17	Nancy Sutherland	8254	226504	Lick Creek 23 AC +/-; Sandlick Magisterial District
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**Legal Description:** LICK CREEK 23AC  
146A-2286

**Deed Book/Page:** 52 / 185  
**Instrument:** 00 00

**Occupancy:** VACANT  
**Dwelling Type:** LAND

**Use/Class:** AGRICULTURAL 20-100 AC      **Acreage:** 23.000

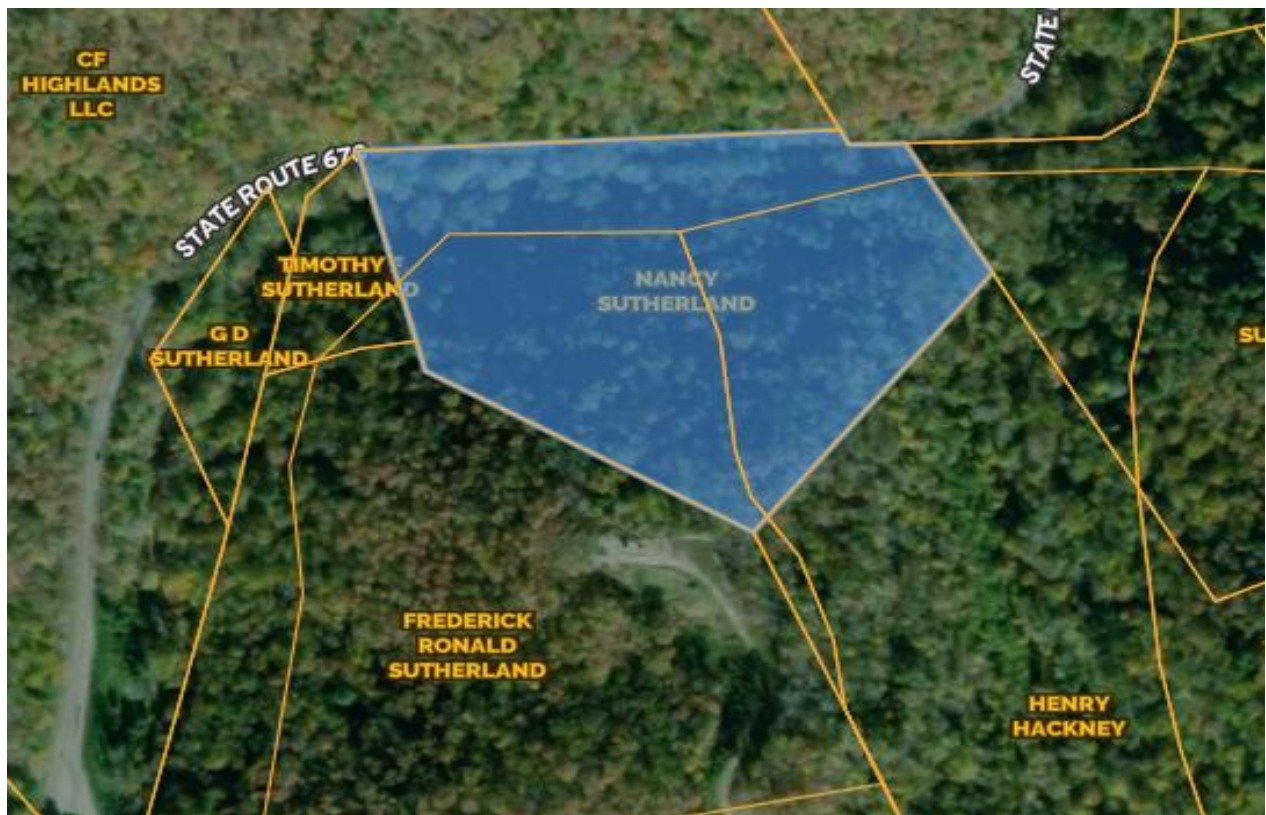
**Year Assessed:** 2018      **Year Built:**      **Land Use:** 0

**Zoning:**      **Year Remodeled:**      **Total Mineral:**

**District:** 04 SANDLICK      **Year Effective:**      **Total Land:** \$18,400

**MH/Type:**      **On Site Date:** 05/25/2017      **Total Improvements:** \$ 0

**Condition:**      **Review Date:**      **Total Value:** \$18,400



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18	Jeanette Craft	13555	366069	Sandlick District 20.90 AC MINERAL ASSESSMENT ONLY
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**Legal Description:** SANDLICK DIST 20.90 A

**Plat Book/Page:** 0000 / No Page

**Deed Book/Page:** 209 / 496

**Will Book/Page:** 32 / 209

**Instrument:** 00 00

**Occupancy:** MINERAL

**Dwelling Type:** ONLY

**Use/Class:** COMMERCIAL/INDUSTRIAL

**Acreage:** 0.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:** \$11,400

**District:** 08 MINERALS

**Year Effective:**

**Total Land:** \$11,400

**MH/Type:**

**On Site Date:**

**Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$11,400

This parcel is not mapped within the Dickenson County GIS system.

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19	C C Stone	10262	225557	Cane Creek 17 AC, +/-; Willis Magisterial District
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**Legal Description:** CANE CREEK 17AC  
210A-1807

**Plat Book/Page:** 0000 / No Page  
**Deed Book/Page:** 000 / No Page  
**Instrument:** 00 00

**Occupancy:** VACANT  
**Dwelling Type:** LAND

<b>Use/Class:</b> SINGLE/FAM RES SUBURB	<b>Acreage:</b> 17.000	
<b>Year Assessed:</b> 2018	<b>Year Built:</b>	<b>Land Use:</b> 0
<b>Zoning:</b>	<b>Year Remodeled:</b>	<b>Total Mineral:</b>
<b>District:</b> 05 WILLIS	<b>Year Effective:</b>	<b>Total Land:</b> \$10,200
<b>MH/Type:</b>	<b>On Site Date:</b> 02/15/2017	<b>Total Improvements:</b> \$ 0
<b>Condition:</b>	<b>Review Date:</b>	<b>Total Value:</b> \$10,200



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20	J A Newberry	9722	225553	Big Ridge 14.98 AC +/-; Willis Magisterial District
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**Legal Description:** BIG RIDGE 14.98AC  
178C-1508

**Plat Book/Page:** 0000 / No Page  
**Deed Book/Page:** 000 / No Page  
**Instrument:** 00 00

**Occupancy:** VACANT  
**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES SUBURB      **Acreage:** 14.980

**Year Assessed:** 2018      **Year Built:**      **Land Use:** 0

**Zoning:**      **Year Remodeled:**      **Total Mineral:**

**District:** 05 WILLIS      **Year Effective:**      **Total Land:** \$12,000

**MH/Type:**      **On Site Date:** 07/10/2017 **Total Improvements:** \$ 0

**Condition:**      **Review Date:**      **Total Value:** \$12,000

----- Improvement Description -----



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21	Sarah Mullins	7540	724841	Bartlick 14 AC, +/-; Sandlick Magisterial District
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**Legal Description:** BARTLICK 14AC  
143C-2185

**Plat Book/Page:** 0000 / No Page

**Deed Book/Page:** 000 / No Page

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES SUBURB

**Acreage:** 14.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 04 SANDLICK

**Year Effective:**

**Total Land:** \$11,200

**MH/Type:**

**On Site Date:** 03/30/2017 **Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$11,200



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22	Jane Deel	17178	396424	Tarpon Branch 1.50 AC, +/-; Willis Magisterial District
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**Legal Description:** TARPON BRANCH 1.50 AC  
178C-1489A

**Plat Book/Page:** 229 / 117

**Deed Book/Page:** 414 / 687

**Instrument:** 00 00

**Occupancy:** VACANT

**Dwelling Type:** LAND

**Use/Class:** SINGLE/FAM RES SUBURB

**Acreage:** 1.500

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 05 WILLIS

**Year Effective:**

**Total Land:** \$8,400

**MH/Type:**

**On Site Date:** 07/10/2017 **Total Improvements:** \$4,000

**Condition:**

**Review Date:**

**Total Value:** \$12,400



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23	W B Trivett	11623	216488	Holly Creek 5AC, +/-; MINERAL ASSESSMENT ONLY
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**Legal Description:** HOLLY CREEK 5AC

CLINTWOOD DIST

**Plat Book/Page:** 0000 / No Page

**Deed Book/Page:** 29 / 457

**Instrument:** WB 2020 34 00

**Occupancy:** MINERAL

**Dwelling Type:** ONLY

**Use/Class:** COMMERCIAL/INDUSTRIAL

**Acreage:** 0.000

**Year Assessed:** 2018

**Year Built:**

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:** \$4,100

**District:** 08 MINERALS

**Year Effective:**

**Total Land:** \$4,100

**MH/Type:**

**On Site Date:**

**Total Improvements:** \$ 0

**Condition:**

**Review Date:**

**Total Value:** \$4,100

This parcel is not mapped within the Dickenson County GIS system.

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24	Shirley Rose	6363	216492	Tempy's Branch .5 AC +/-; Kenady Magisterial District
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**Legal Description:** TEMPY'S BRANCH .5AC  
205A-1103

**Deed Book/Page:** 201 / 758

**Instrument:** 00 00

**Occupancy:** DWELLING

**Dwelling Type:** DW

**Use/Class:** SINGLE/FAM RES SUBURB

**Acreage:** 0.500

**Year Assessed:** 2018

**Year Built:** 2002

**Land Use:** 0

**Zoning:**

**Year Remodeled:**

**Total Mineral:**

**District:** 03 KENADY

**Year Effective:** 1992

**Total Land:** \$3,800

**MH/Type:**

**On Site Date:** 05/19/2017 **Total Improvements:** \$71,000

**Condition:** AVERAGE

**Review Date:**

**Total Value:** \$74,800



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