

**NOTICE OF PUBLIC AUCTION  
SPECIAL COMMISSIONER'S SALE OF REAL ESTATE  
COUNTY OF CUMBERLAND, VIRGINIA**

Pursuant to the terms of those certain Decrees of Sale entered in the Circuit Court of County of Cumberland, the undersigned Special Commissioner will offer for sale at a simulcast (with online and in person bidding) public auction the following described real estate in the **Cumberland County Courthouse**, located at **1 Courthouse Circle, Cumberland, Virginia 23040**, on **November 16, 2022 at 11:00am**.

The sale of such property is subject to the terms and conditions below, and any term or conditions which may be subsequently posted or announced by For Sale At Auction, Inc. ("Auctioneer") and Taxing Authority Consulting Services, PC ("TACS"). Subsequent announcements made on the day of the auction take precedence over any prior written or verbal terms of sale.

|    | Property Owner(s)                           | Tax Map No.                   | Account No.   | TACS No.                  | Property Description  |
|----|---|-------------------------------|---------------|---------------------------|---|
| 1a | Teresa Booker, et al                        | 026-A-17-A<br><b>REDEEMED</b> | 1215<br>13113 | 642120<br><b>REDEEMED</b> | Unimproved parcel<br>+/- 3 acres<br>Hamilton District                   |
| 1b | <i>Selling together with<br/>026-A-5-B</i>  | 026-A-17-A<br><b>REDEEMED</b> | 1216          | 642120<br><b>REDEEMED</b> | Unimproved parcel<br>+/- 8 acres<br>Hamilton District                   |
| 1c | <i>Selling together with<br/>026-A-17-A</i> | 026-A-5-B<br><b>REDEEMED</b>  | 214           | 642120<br><b>REDEEMED</b> | Unimproved,<br>unmapped parcel<br>+/- 2 acres<br>Hamilton District      |
| 2  | Reginald Hatcher                            | 041-A-10-B<br><b>REDEEMED</b> | 13113         | 636984<br><b>REDEEMED</b> | 38 Alberta Drive<br>+/- 2.013 acres<br>Dwelling assessed<br>with parcel |
| 3a | Linda J Hobson                              | 067-A-12                      | 2063          | 508698                    | Unimproved parcel<br>+/- 1 acre<br>fronts Stoney Point<br>Rd            |
| 3b | <i>Selling together with<br/>067-A-12</i>   | 067-A-13                      | 2061          | 508698                    | Unimproved parcel<br>+/- 9 acres<br>fronts Stoney Point<br>Rd           |
| 4  | Richard L Johnson                           | 081-A-84-B<br><b>REDEEMED</b> | 17127         | 656749<br><b>REDEEMED</b> | Unimproved parcel<br>+/- 2.95 acres<br>Randolph District                |

|   |                |          |      |        |   |
|---|----------------|----------|------|--------|---|
| 5 | Willie Johnson | 049-A-83 | 2080 | 568818 | 173 Commerce Road<br>+/- 4 acres<br>Singlewide in poor condition assessed with parcel |
| 6 | Mary Nicholas  | 016-A-1  | 1369 | 636988 | Unimproved parcel<br>+/- 24 acres<br>fronts Columbia Rd                               |
| 7 | Vera Redmond   | 054-A-15 | 6474 | 582608 | Unimproved parcel<br>+/- 6.08 acres<br>Madison District                               |

**GENERAL TERMS OF SALE:** All sales are subject to confirmation by the Circuit Court. The Special Commissioner has the right to reject any bids determined to be unreasonable in relation to the estimated value of the Property. Any unsold property will be offered for sale again at the next auction, whenever that may be.

Properties are conveyed by Special Warranty Deed, subject to any easements, covenants, agreements, restrictions, reservations, and any and all rights of record which may affect the property. Properties are offered for sale as-is, where-is, and if-is, with all faults and without any warranty, either expressed or implied. Persons are encouraged to make a visual inspection of the property within the limits of the law and to obtain an independent title search, at their own expense, prior to bidding on any of the properties to determine the suitability of the property for their purposes. It is not guaranteed that the property has a right-of-way or that it is not landlocked. Property is sold in gross and not by the acre. There is no warranty as to the accuracy of the GIS system, nor is the information contained therein a legal representation of any of the features of the property which it depicts.

**The sale of property to the highest bidder is not contingent upon obtaining financing.** Financing, if needed, is the sole responsibility of the high bidder. By bidding, parties are entering into a legally binding contract, waive all rescission rights, and understand that their bid is immediately binding, irrevocable, and enforceable. Additionally, by bidding, parties are representing that they have read, and agree to be bound by, all terms and conditions for this sale. Failure to complete the property purchase will result in forfeiture of any funds paid and may subject the highest bidder to additional damages, which may include expenses and any deficit upon resale.

**PAYMENT TERMS:** On the day of the auction, the highest bidder shall make a deposit in the amount of twenty-five percent (25%) or One Thousand Dollars (\$1,000.00), whichever is higher, **along with a 10% buyer's premium, subject to a minimum of \$150.00, added to the final bid.** Bids which are less than One Thousand Dollars (\$1,000.00) shall be paid in full at the time of the auction. Deposits shall not exceed Twenty Thousand Dollars (\$20,000) per parcel. Such sum shall be held by the Special Commissioner and credited towards the purchase price following

confirmation of the sale. Subsequent taxes will be prorated from the auction date, and the highest bidder will be responsible for taxes from that date forward.

The balance of the purchase price and recording costs for deed recordation shall be deposited by the highest bidder with the Special Commissioner within fifteen (15) days of confirmation of the sale by the Court.

**Terms applicable to In-Person Bidders ONLY:** The deposit and buyer's premium are due on the day of the auction. All payments must be made in the form of personal check, cashier's check or money order. **No cash will be accepted.**

**Terms applicable to Online Bidders ONLY:** All interested parties must register and be approved by the Auctioneer. Registration and bidding are free of charge and are done through the Auctioneer's website **bid.ForSaleAtAuction.biz**. If any interested bidders are unable to attend for in-person bidding and wish to bid on property, but do not have access to the internet, please contact For Sale At Auction, Inc., at 540-899-1776 for assistance.

The highest bidder will receive their purchase contract and balance due via email following the close of the auction. The contract shall immediately be executed and returned to TACS. **The deposit and buyer's premium must be received in full within seven (7) days following the auction closing (no later than November 23, 2022).** All payments must be made in the form of certified funds, cashier's check, money order or wire transfer. Cash and personal checks **will not** be accepted. Checks and money orders shall be made payable to County of Cumberland and forwarded to TACS, at the address shown below. Wire transfer instructions will be provided to the highest bidder upon request.

**GENERAL TERMS:** To qualify as a purchaser at this auction, you may not owe delinquent taxes to County of Cumberland and you may not be a Defendant in any pending delinquent tax matter. Questions concerning the registration and bidding process should be directed to the Auctioneer online at [bid.ForSaleAtAuction.biz](http://bid.ForSaleAtAuction.biz), by email to [inquiry@forsaleatauction.biz](mailto:inquiry@forsaleatauction.biz) or by phone to For Sale At Auction, Inc., at 540-899-1776. Questions concerning the property subject to sale should be directed to TACS online at [www.taxva.com](http://www.taxva.com), by email to [taxsales@taxva.com](mailto:taxsales@taxva.com), by phone to 804-293-8608, or by writing to the address below.

Re: County of Cumberland Judicial Sale Auction  
Taxing Authority Consulting Services, PC  
P.O. Box 31800  
Henrico, Virginia 23294-1800

**SAMPLE “Online bidders ONLY”**

**PURCHASER’S ACKNOWLEDGEMENT AND  
CONTRACT OF SALE**

At that certain timed, hybrid (with in-person and online bidding), real estate tax sale which closed on Wednesday, November 16, 2022 at 11:00 am EST, the undersigned was the highest bidder on the real estate described below, for a bid price of \_\_\_\_\_.

**[Property Owner Name]**  
**[Tax Map No.]**  
**[Account No.]**  
**[TACS No.]**

I understand that this contract of sale must be immediately executed and returned to Taxing Authority Consulting Services, PC (“TACS”). I understand that payment in full for my bid, stated above, a buyer’s premium in the amount of \_\_\_\_\_ (10% of the bid), and recordation costs in the amount of \_\_\_\_\_, are to be **received** by TACS within five (5) business days following the auction closing (**no later than November 23, 2022**). I agree that the total balance due of \_\_\_\_\_ shall be paid via certified funds, cashier’s check, money order, or wire transfer. Wire transfers are preferred. I understand that sale of the property is not contingent upon obtaining financing.

Checks and money orders shall be made payable to Cumberland County and forwarded to TACS at the address shown below. Wire transfer instructions will be provided upon request. All payments must reference the Tax Map No. of the real estate. I understand that cash and personal checks will not be accepted. I understand that in the event my payment is returned, improperly tendered, or is otherwise not made, the contract of sale may be voided and the next highest bidder will be contacted to purchase the property.

I understand that this property is being sold without the benefit of a title search and is subject to any covenants, easements, agreements, restrictions, reservations, conditions of record, and any claims of persons in possession. I understand that this property may not have a right-of-way to a public road, and I hereby accept these limitations. I understand that this property is offered for sale as-is, with all faults and without any warranty, either expressed or implied, and I confirm that I have satisfied myself as to the property’s existence and location prior to the execution of this contract.

I understand that a Special Commissioner’s Deed, will be prepared after payment clearance and that the same will be forwarded to the County of Cumberland Circuit Court Clerk’s Office for recordation. I understand that I will receive the recorded Deed as soon as the same is made available and that I have no right of entry upon the property until such time as the deed is recorded as anticipated herein.

I understand that I will be responsible for any real estate taxes on this parcel from the date of sale (the auction closing date of November 16, 2022). I further understand that in the event I owe delinquent taxes to the County of Cumberland, including being named as a

Defendant in any delinquent tax suit filed by County of Cumberland, Virginia, that this contract will be made null and void and I agree to forfeit any right, title or interest that I may have in the real estate to the next highest bidder as listed in the auction documents.

I understand that by bidding, I entered into a legally binding contract and that I waive all rescission rights. I understand that my bid was immediately binding, irrevocable, and enforceable. I understand that if I fail to comply with this Purchaser's Acknowledgment and Contract of Sale, that any funds paid hereunder will be forfeited, and that I will be responsible for any deficiency or damages upon resale, including any expenses that may be incurred. I also understand that my electronic signature shall be considered true and accurate for the purposes of this transaction.

---

Electronic Signature

Date: \_\_\_\_\_

[Bidder Name]

[Bidder Address]

[Bidder City, State and Zip]

Phone: \_\_\_\_\_

[Bidder Email]

Title will be taken in the name of:

The property will be deeded to:

---

\_\_\_\_\_

Type of Interest:  Tenants in Common  Tenants by Entirety with ROS  Joint Tenants  None

If purchaser contact information is different from bidder contact information, please provide the same below.

---

### **CERTIFICATION**

It is hereby certified that TACS has received this Purchaser's Acknowledgment and Contract of Sale, signed and dated by the above-referenced bidder, on this the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

---

Taxing Authority Consulting Services, PC

**SAMPLE “In-person bidders ONLY”**

**PURCHASER’S ACKNOWLEDGEMENT AND  
CONTRACT OF SALE**

At that certain real estate tax sale held on Wednesday, November 16, 2022, the undersigned was the highest bidder on the real estate described below, for a bid price of \$\_\_\_\_\_.

**[Property Owner]  
[Account Number(s)]  
[Tax Map Number(s)]**

I understand that a deposit of \$\_\_\_\_\_ (25% of the purchase price or \$1,000.00, whichever is more, or the entire purchase price if less than \$1,000.00) is required to be deposited today with the Special Commissioner and that the balance will be due within fifteen (15) days after confirmation of this sale by the Circuit Court of the County of Cumberland, Virginia. Further, I understand that a 10% buyer’s premium is required in this auction and have agreed to pay \$\_\_\_\_\_ as a buyer’s premium.

I understand that this property is being sold subject to any covenants, easements, agreements, restrictions, reservations, conditions of record, and any claims of persons in possession. I understand that this property may not have a right-of-way to a public road, and I hereby accept this limitation. I understand that I will be notified at the address below of the date the Court intends to confirm this sale, and that this Court hearing will be my last opportunity to raise any questions concerning this sale. I understand that this property is offered for sale as-is, with all faults and without any warranty, either expressed or implied, and I confirm that I have satisfied myself as to the property’s existence and location prior to the execution of this contract.

I understand that I will be responsible for any real estate taxes on this parcel from the date of sale (November 16, 2022). I further understand that in the event I owe delinquent taxes to the County of Cumberland or if I am named as a Defendant in any delinquent tax suit, that this contract may be made null and void and I agree to forfeit any right, title or interest that I may have in the real estate to the next highest bidder as listed in the auction documents.

If the balance of the purchase price is not paid in full within fifteen (15) days of confirmation, I agree to forfeit the deposit and pay any charges incurred by the Special Commissioner or the Court in collecting on the delinquent amount. I further understand that if I fail to comply with this Purchaser’s Acknowledgement and Contract of Sale, that this real estate may be resold and that I will be responsible for any deficiency upon resale, including any expenses that may be incurred.

I understand that the former owner(s) of this property may for good cause shown, within ninety (90) days from the entry of the Decree of Confirmation in this matter, petition the Court to have the matter reheard. I understand that title to the property described herein will be taken in the name(s) indicated below and I represent that I have the authority to purchase and title the property in the name(s) shown below.

---

Signature

---

Print Name

---

Address

---

Phone

---

Email

Title will be taken in the name of:

---

Type of Interest:  Tenants in Common  Tenants by Entirety with ROS  Joint Tenants  None

**CERTIFICATION**

It is hereby certified that the above-referenced purchaser has, on this the 15<sup>th</sup> day of September, 2022, acknowledged and executed the foregoing Purchaser's Acknowledgment and Contract of Sale. I further certify that the contact information and signature shown above belong to the aforementioned purchaser and are true and correct to the best of my knowledge.

---

Taxing Authority Consulting Services, PC





# REDEEMED REDEEMED

## Property #1a

Teresa Booker, et al.

Tax Map No. 026-A-17 • Account No. 1215

|  |   |                                  |
|--|---|----------------------------------|
| <b>Property Address</b>                              | <b>Owner Name/Address</b>   |                                  |
|  | BOOKER, TERESA D., ET ALS<br>100 HENDERSON ROAD<br>NEW CANTON, VA 23123 |                                  |
| <b>Map ID:</b> 026 A 17                              |   |                                  |
| <b>Acct No:</b> 1215-1                               |   |                                  |
| <b>Legal Description:</b> WB.201700114 3.00 AC       |   |                                  |
| <b>Instrument:</b> 00                                |   |                                  |
| <b>Occupancy:</b> VACANT                             |   |                                  |
| <b>Dwelling Type:</b>                                |   |                                  |
| <b>Use/Class:</b> RESIDENTIAL / SNGL FAMILY SUBURBAN | <b>Acreage:</b> 3.000   |                                  |
| <b>Effective Date:</b> Invalid Date                  | <b>Year Built:</b>  | <b>Land Use:</b>                 |
| <b>Zoning:</b> AGRICULTURAL                          | <b>Year Remodeled:</b>  | <b>Total Mineral:</b> \$0        |
| <b>District:</b> 38 HAMILTON DISTRICT CH             | <b>Year Effective:</b>  | <b>Total Land:</b> \$25,000      |
| <b>MH/Type:</b>                                      | <b>On Site Date:</b> 08/27/2019   | <b>Total Improvements:</b> \$400 |
| <b>Condition:</b>                                    | <b>Review Date:</b>   | <b>Total Value:</b> \$25,400     |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

# REDEEMED REDEEMED

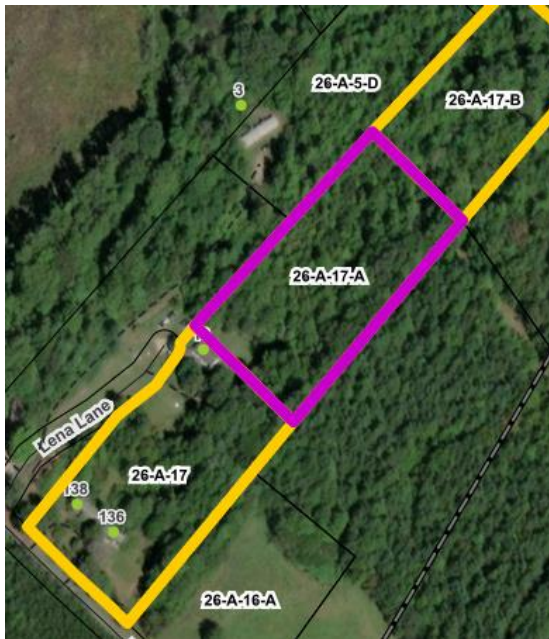
## Property #1b

Teresa Booker, et al.

Tax Map No. 026-A-17-A • Account No. 1216

*Selling together with 026-A-5-B*

|  |   |                                |
|--|---|--------------------------------|
| <b>Property Address</b>                        | <b>Owner Name/Address</b>   |                                |
|  | BOOKER, TERESA D., ET ALS<br>100 HENDERSON ROAD<br>NEW CANTON, VA 23123 |                                |
| <b>Map ID:</b> 026 A 17 A                      |   |                                |
| <b>Acct No:</b> 1216-1                         |   |                                |
| <b>Legal Description:</b> WB.201700114 8.00 AC |   |                                |
| <b>Instrument:</b> 00                          |   |                                |
| <b>Occupancy:</b> VACANT                       |   |                                |
| <b>Dwelling Type:</b>                          |   |                                |
| <b>Use/Class:</b> SNGL FAMILY SUBURBAN         | <b>Acreage:</b> 8.000   |                                |
| <b>Effective Date:</b> Invalid Date            | <b>Year Built:</b>  | <b>Land Use:</b>               |
| <b>Zoning:</b> AGRICULTURAL                    | <b>Year Remodeled:</b>  | <b>Total Mineral:</b> \$0      |
| <b>District:</b> 38 HAMILTON DISTRICT CH       | <b>Year Effective:</b>  | <b>Total Land:</b> \$18,000    |
| <b>MH/Type:</b>                                | <b>On Site Date:</b> 08/27/2019   | <b>Total Improvements:</b> \$0 |
| <b>Condition:</b>                              | <b>Review Date:</b>   | <b>Total Value:</b> \$18,000   |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

# REDEEMED REDEEMED

## Property #1c

Teresa Booker, et al.

Tax Map No. 026-A-5-B • Account No. 1214

*Selling together with 026-A-17-A*

|  |  |                                |
|--|--|--------------------------------|
| <b>Property Address</b>                        | <b>Owner Name/Address</b>  |                                |
|  | TERESA D. BOOKER, ET ALS<br>100 HENDERSON ROAD<br>NEW CANTON, VA 23123 |                                |
| <b>Map ID:</b> 026 A 5 B                       |  |                                |
| <b>Acct No:</b> 1214-1                         |  |                                |
| <b>Legal Description:</b> WB.201700114 2.00 AC |  |                                |
| <b>Instrument:</b> 00                          |  |                                |
| <b>Occupancy:</b> VACANT                       |  |                                |
| <b>Dwelling Type:</b>                          |  |                                |
| <b>Use/Class:</b> SNGL FAMILY SUBURBAN         | <b>Acreage:</b> 2.000  |                                |
| <b>Effective Date:</b> Invalid Date            | <b>Year Built:</b>   | <b>Land Use:</b>               |
| <b>Zoning:</b> AGRICULTURAL                    | <b>Year Remodeled:</b>   | <b>Total Mineral:</b> \$0      |
| <b>District:</b> 38 HAMILTON DISTRICT CH       | <b>Year Effective:</b>   | <b>Total Land:</b> \$6,000     |
| <b>MH/Type:</b>                                | <b>On Site Date:</b> 08/29/2019  | <b>Total Improvements:</b> \$0 |
| <b>Condition:</b>                              | <b>Review Date:</b>  | <b>Total Value:</b> \$6,000    |

*Unmapped*

This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

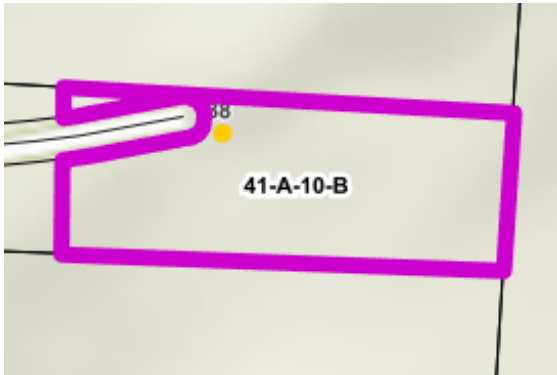
# REDEEMED REDEEMED

## Property #2

Reginald Hatcher

Tax Map No. 041-A-10-B • Account No. 18113

|   |   |                                     |
|---|---|-------------------------------------|
| <b>Property Address</b><br>38 ALBERTA DRIVE<br>CUMBERLAND, VA | <b>Owner Name/Address</b><br>HATCHER, REGINALD & PAMELA<br>PO BOX 362<br>CUMBERLAND, VA 23040 |                                     |
| <b>Map ID:</b> 041 A 10 B<br><b>Acct No:</b> 18113-1          |   |                                     |
| <b>Legal Description:</b> (DB257-819) 2.013 AC                |   |                                     |
| <b>Deed Book/Page:</b> 257 / 819                              |   |                                     |
| <b>Occupancy:</b> DWELLING<br><b>Dwelling Type:</b> CONV      |   |                                     |
| <b>Use/Class:</b> RESIDENTIAL / SNGL FAMILY SUBURBAN          | <b>Acreage:</b> 2.013   |                                     |
| <b>Effective Date:</b> Invalid Date                           | <b>Year Built:</b> 2002   | <b>Land Use:</b>                    |
| <b>Zoning:</b> AGRICULTURAL                                   | <b>Year Remodeled:</b>  | <b>Total Mineral:</b> \$0           |
| <b>District:</b> 34 MADISON DISTRICT CM                       | <b>Year Effective:</b> 2002   | <b>Total Land:</b> \$18,550         |
| <b>MH/Type:</b>   | <b>On Site Date:</b> 08/14/2019   | <b>Total Improvements:</b> \$61,490 |
| <b>Condition:</b> AVERAGE                                     | <b>Review Date:</b>   | <b>Total Value:</b> \$80,040        |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

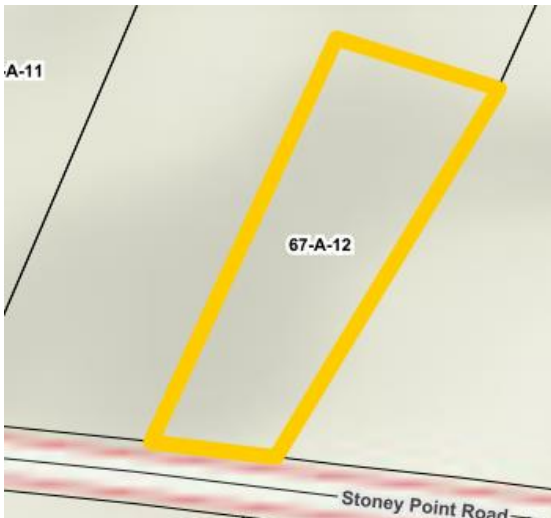
**Property #3a**

Linda J. Hobson

Tax Map No. 067-A-12 • Account No. 2063

*Selling together with 067-A-13*

|  |   |                                |
|--|---|--------------------------------|
| <b>Property Address</b>                                | <b>Owner Name/Address</b>   |                                |
|  | HOBSON, LINDA, ET ALS<br>320 S HARRISON ST APT 1J<br>EAST ORANGE, NJ 07018-1506 |                                |
| <b>Map ID:</b> 067 A 12                                |   |                                |
| <b>Acct No:</b> 2063-1                                 |   |                                |
| <b>Legal Description:</b> DB90-159 WB20050086 1.000 AC |   |                                |
| <b>Instrument:</b> 00                                  |   |                                |
| <b>Occupancy:</b> VACANT                               |   |                                |
| <b>Dwelling Type:</b>                                  |   |                                |
| <b>Use/Class:</b> SNGL FAMILY SUBURBAN                 | <b>Acreage:</b> 1.000   |                                |
| <b>Effective Date:</b> Invalid Date                    | <b>Year Built:</b>  | <b>Land Use:</b>               |
| <b>Zoning:</b> AGRICULTURAL                            | <b>Year Remodeled:</b>  | <b>Total Mineral:</b> \$0      |
| <b>District:</b> 34 MADISON DISTRICT CM                | <b>Year Effective:</b>  | <b>Total Land:</b> \$6,500     |
| <b>MH/Type:</b>  | <b>On Site Date:</b> 01/16/2019   | <b>Total Improvements:</b> \$0 |
| <b>Condition:</b>                                      | <b>Review Date:</b>   | <b>Total Value:</b> \$6,500    |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.



**Property #3b**

Linda J. Hobson

Tax Map No. 067-A-13 • Account No. 2061

*Selling together with 067-A-12*

|   |   |                                |
|---|---|--------------------------------|
| <b>Property Address</b>                       | <b>Owner Name/Address</b>   |                                |
|   | HOBSON, LINDA, ET ALS<br>320 S HARRISON ST APT 1J<br>EAST ORANGE, NJ 07018-1506 |                                |
| <b>Map ID:</b> 067 A 13                       |   |                                |
| <b>Acct No:</b> 2061-1                        |   |                                |
| <b>Legal Description:</b> WB20050086 9.000 AC |   |                                |
| <b>Instrument:</b> 00                         |   |                                |
| <b>Occupancy:</b> VACANT                      |   |                                |
| <b>Dwelling Type:</b>                         |   |                                |
| <b>Use/Class:</b> SNGL FAMILY SUBURBAN        | <b>Acreage:</b> 9.000   |                                |
| <b>Effective Date:</b> Invalid Date           | <b>Year Built:</b>  | <b>Land Use:</b>               |
| <b>Zoning:</b> AGRICULTURAL                   | <b>Year Remodeled:</b>  | <b>Total Mineral:</b> \$0      |
| <b>District:</b> 34 MADISON DISTRICT CM       | <b>Year Effective:</b>  | <b>Total Land:</b> \$29,250    |
| <b>MH/Type:</b>                               | <b>On Site Date:</b> 01/16/2019   | <b>Total Improvements:</b> \$0 |
| <b>Condition:</b>                             | <b>Review Date:</b>   | <b>Total Value:</b> \$29,250   |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

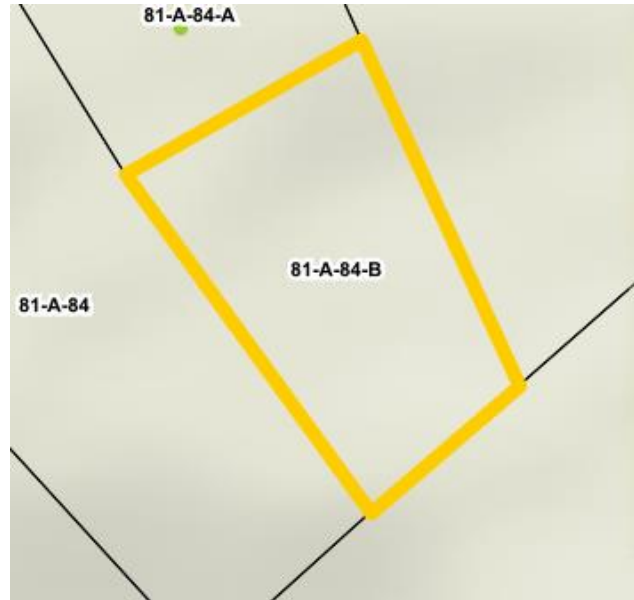
# REDEEMED REDEEMED

## Property #4

Richard L. Johnson

Tax Map No. 081-A-84-B • Account No. 17127

|                                   |   |                         |
|-----------------------------------|---|-------------------------|
| <b>Property Address</b>           | <b>Owner Name/Address</b>   |                         |
|                                   | JOHNSON, RICHARD L. & EDWARD E.<br>C/O EDWARD E. JOHNSON<br>801 CHURCH STREET STE 100 |                         |
|                                   | Map ID: 081 A 84 B LYNCHBURG, VA 24504  |                         |
|                                   | Acct No: 17127-1  |                         |
| <b>Legal Description:</b>         | (DB203-45) 2.950 AC   |                         |
|                                   | Instrument: 00  |                         |
|                                   | Occupancy: VACANT   |                         |
| <b>Dwelling Type:</b>             |   |                         |
| Use/Class: SNGL FAMILY SUBURBAN   | Acreage: 2.950  |                         |
| Effective Date: Invalid Date      | Year Built:   | Land Use:               |
| Zoning: AGRICULTURAL              | Year Remodeled:   | Total Mineral: \$0      |
| District: 39 RANDOLPH DISTRICT CR | Year Effective:   | Total Land: \$10,330    |
| MH/Type:                          | On Site Date: 02/10/2019  | Total Improvements: \$0 |
| Condition:                        | Review Date:  | Total Value: \$10,330   |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

**Property #5**

Willie Johnson

Tax Map No. 049-A-83 • Account No. 2080

|   |  |                                    |
|---|--|------------------------------------|
| <b>Property Address</b>                           | <b>Owner Name/Address</b>  |                                    |
| 173 COMMERCE ROAD<br>CUMBERLAND, VA               | JOHNSON, WILLIE & MARY JANE<br>C/O LUCY JOHNSON<br>173 COMMERCE ROAD |                                    |
| <b>Map ID:</b> 049 A 83 CUMBERLAND, VA 23040-2222 |  |                                    |
| <b>Acct No:</b> 2080-1                            |  |                                    |
| <b>Legal Description:</b> DB96-37,85-375 4.000 AC |  |                                    |
| <b>Instrument:</b> 00                             |  |                                    |
| <b>Occupancy:</b> DWELLING                        |  |                                    |
| <b>Dwelling Type:</b> SINGLEWIDE                  |  |                                    |
| <b>Use/Class:</b> RESIDENTIAL / SNGL FAMILY URBAN | <b>Acreage:</b> 4.000  |                                    |
| <b>Effective Date:</b> Invalid Date               | <b>Year Built:</b> 1973  | <b>Land Use:</b>                   |
| <b>Zoning:</b> AGRICULTURAL                       | <b>Year Remodeled:</b>   | <b>Total Mineral:</b> \$0          |
| <b>District:</b> 34 MADISON DISTRICT CM           | <b>Year Effective:</b> 1973  | <b>Total Land:</b> \$29,500        |
| <b>MH/Type:</b> 1 P                               | <b>On Site Date:</b> 09/13/2019                                      | <b>Total Improvements:</b> \$1,500 |
| <b>Condition:</b> SINGLEWIDE POOR                 | <b>Review Date:</b>  | <b>Total Value:</b> \$31,000       |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.



**Property #6**

Mary Nicholas

Tax Map No. 016-A-1 • Account No. 1369

|                           |   |                        |            |                                |
|---------------------------|---|------------------------|------------|--------------------------------|
| <b>Property Address</b>   | <b>Owner Name/Address</b>   |                        |            |                                |
|                           | NICHOLAS, MARY<br>C/O MARCELLUS R. JOHNSON, III<br>8309 WHISTLER ROAD |                        |            |                                |
|                           | Map ID: 016 A 1 RICHMOND, VA 23227                                    |                        |            |                                |
|                           | Acct No: 1369-1   |                        |            |                                |
| <b>Legal Description:</b> | DB64-375 24.00 AC   |                        |            |                                |
| <b>Instrument:</b>        | 00  |                        |            |                                |
| <b>Occupancy:</b>         | VACANT  |                        |            |                                |
| <b>Dwelling Type:</b>     |   |                        |            |                                |
| <b>Use/Class:</b>         | AG 20-100 AC  | <b>Acres:</b> 24.000   |            |                                |
| <b>Effective Date:</b>    | Invalid Date  | <b>Year Built:</b>     |            | <b>Land Use:</b>               |
| <b>Zoning:</b>            | AGRICULTURAL-INTENSIVE  | <b>Year Remodeled:</b> |            | <b>Total Mineral:</b> \$0      |
| <b>District:</b>          | 38 HAMILTON DISTRICT CH   | <b>Year Effective:</b> |            | <b>Total Land:</b> \$51,300    |
| <b>MH/Type:</b>           |   | <b>On Site Date:</b>   | 07/18/2019 | <b>Total Improvements:</b> \$0 |
| <b>Condition:</b>         |   | <b>Review Date:</b>    |            | <b>Total Value:</b> \$51,300   |



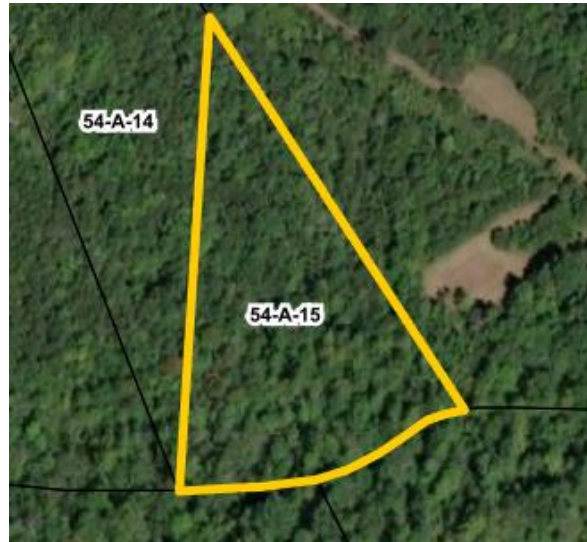
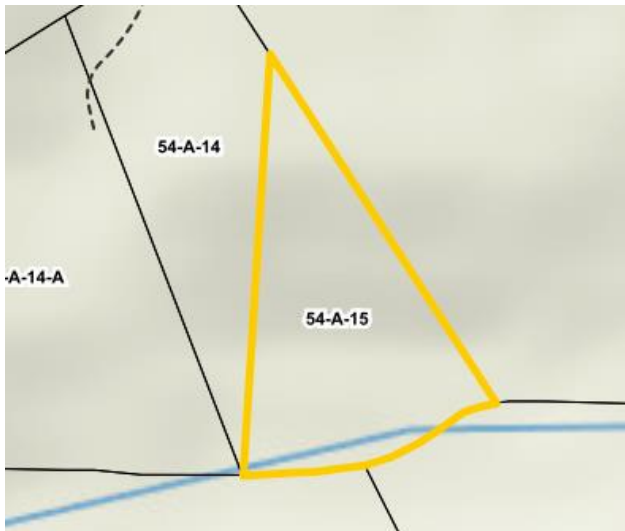
This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

**Property #7**

Vera Redmond

Tax Map No. 054-A-15 • Account No. 6474

|                                  |  |                         |
|----------------------------------|--|-------------------------|
| <b>Property Address</b>          | <b>Owner Name/Address</b>                                    |                         |
|                                  | REDMOND, VERA<br>4 BIRCHWOOD AVENUE<br>EAST ORANGE, NJ 07018 |                         |
|                                  | Map ID: 054 A 15   |                         |
|                                  | Acct No: 6474-1  |                         |
| <b>Legal Description:</b>        | (DB 148-553) WB 29-280 6.080 AC                              |                         |
|                                  | Will Book/Page: 29 / 280                                     |                         |
|                                  | Instrument: 00   |                         |
|                                  | Occupancy: VACANT  |                         |
| <b>Dwelling Type:</b>            |  |                         |
| Use/Class: SNGL FAMILY SUBURBAN  | Acres: 6.080   |                         |
| Effective Date: Invalid Date     | Year Built:  | Land Use:               |
| Zoning: AGRICULTURAL             | Year Remodeled:  | Total Mineral: \$0      |
| District: 34 MADISON DISTRICT CM | Year Effective:  | Total Land: \$13,680    |
| MH/Type:                         | On Site Date: 07/23/2019                                     | Total Improvements: \$0 |
| Condition:                       | Review Date:   | Total Value: \$13,680   |



This information is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.