## NOTICE OF DELINQUENT TAXES AND SALE OF REAL PROPERTY COUNTY OF BUCHANAN, VIRGINIA

Pursuant to Virginia Code §58.1-3975, the following real property will be auctioned for sale to the highest bidder at a simulcast (with online and in person bidding) public auction to be held at Buchanan Co. Board of Supervisors Meeting Room; 4447 Slate Creek Road, Grundy Virginia 24614, on Tuesday, February 20, 2024 at 11:00am.

The sale of such property is subject to the terms and conditions below, and any terms or conditions which may be posted or announced Mitch-Ell Auction Firm ("Auctioneer") and Taxing Authority Consulting Services, PC ("TACS"). Subsequent announcements take precedence over any prior written or verbal terms of sale.

|      | Property Owner(s)                             | <u>Tax Map</u><br><u>No.</u> | <u>TACS</u><br><u>No.</u> | Property Description   |
|------|---|------------------------------|---------------------------|--|
| N1.a | DOUGLAS A AND<br>IRENE LANE                   | 2HH145016-<br>B              | 760321                    | Deskins FK, T#1 AC 4.5;<br>Prater District                                   |
| N1.b | DOUGLAS A AND<br>IRENE LANE                   | 2HH145016-<br>C              | 760321                    | Deskins FK T#2 AC 3.9;<br>Prater District                                    |
| N1.c | DOUGLAS A AND<br>IRENE LANE                   | 2HH145016-<br>D              | 760321                    | Deskins FK T#3 ac 3.4;<br>Prater District                                    |
| N2   | EUGENE & LULA<br>BLANKENSHIP, ET AL           | 2НН085110                    | 760647                    | 5162 Hurley Road; Knox<br>Crk AC Tract; Knox District                        |
| N3   | STELLA MARIE BOYD<br>& IRA FRANKLIN, ET<br>AL | 2НН190020                    | 760185                    | 2399 Fox Fire Road,<br>Vansant; Little Fox Creek<br>AC 5; Hurricane District |
| N4   | ROSCOE & SUSIE<br>WILSON                      | 2HH240132                    | 761433                    | Left Hand Fork of Bull Cr<br>AC Lot; Rock Lick District                      |
| N5   | LENA MAE LESTER ET<br>AL                      | 2НН191028                    | 760700                    | Hurricane Creek AC 7;<br>Hurricane District                                  |
| N6   | LUCY HURLEY ESTATE                            | 2HH209029                    | 760736                    | Russell Fork River AC 5.5;<br>Prater District                                |
| N7   | AGNES F. DUTY                                 | 2HH109088                    | 760565                    | 5163 Old Lesters Fork<br>Road; Lesters Fork AC Bdry<br>Duty; Knox District   |
| N8   | FITZUE JUSTUS                                 | 2HH160046                    | 760726                    | Paw Paw Creek AC Parcel;<br>Knox District                                    |
| N9   | GARNET & PHYLLIS<br>DAVIS                     | 2НН014035                    | 761177                    | Orchard Br on Slate Crk AC .48; North Grundy District                        |
| N10  | EFFIE DAVIS                                   | 1HH080004                    | 761818                    | Grassy Crk AC 4.0; Garden District   |

| N11 | NANCY MARGARET<br>MOSLEY    | 1HH057059 | 759815 | Dismal River, AC 18.0;<br>Garden District                        |
|-----|-----------------------------|-----------|--------|--|
| N12 | FRANKIE BURKS, ET<br>AL     | 2HH109117 | 760355 | 1199 Half Mile Branch Rd;<br>Lesters Fk AC 1.0; Knox<br>District |
| N13 | HARVE BLANKENSHIP,<br>ET AL | 2HH044059 | 759797 | Hoover Camp Br AC 17;<br>Knox District                           |
| N14 | CHARLIE E. STUMP, ET AL     | 2HH236085 | 760158 | Rocklick Creek AC Bdry;<br>Rock Lick District                    |

**GENERAL TERMS OF SALE:** The Treasurer has the right to reject any bids determined to be unreasonable in relation to estimated value of the Property. Any unsold property will be offered for sale again at the next auction, whenever that may be.

Properties are conveyed by Special Warranty Deed, subject to any easements, covenants, agreements, restrictions, reservations, and any and all rights of record which may affect the property. Properties are offered for sale as-is, where-is, and if-is, with all faults and without any warranty, either expressed or implied. Persons are encouraged to make a visual inspection of the property within the limits of the law and to obtain an independent title search, at their own expense, prior to bidding on any of the properties to determine the suitableness of the property for their purposes. It is not guaranteed that the property has a right-of-way or that it is not landlocked. Property is sold in gross and not by the acre. There is no warranty as to the accuracy of the GIS system, nor is the information contained therein a legal representation of any of the features of the property which it depicts. We do not provide and do not assist with obtaining title insurance or title to personal property.

The sale of property to the highest bidder is not contingent upon obtaining financing. Financing, if needed, is the sole responsibility of the high bidder. By bidding, parties are entering into a legally binding contract, waive all rescission rights, and understand that their bid is immediately binding, irrevocable, and enforceable. Additionally, by bidding, parties are representing that they have read, and agree to be bound by, all terms and conditions for this sale. Failure to complete the property purchase will result in forfeiture of any funds paid and may subject the highest bidder to additional damages, which may include expenses and any deficit upon resale.

PAYMENT TERMS: The highest bidder shall pay the high bid in full, along with the buyer's premium and deed recording costs, following the close of the auction. There will be a 10% buyer's premium, subject to a minimum of \$150, added to the winning bid.

<u>Terms applicable to In-Person Bidders ONLY</u>: The highest bidder shall make payment in full on the day of the auction. All payments must be made in the form of personal check, traveler's check, cashier's check, or money order. <u>No cash will be accepted.</u>

<u>Terms applicable to Online Bidders ONLY</u>: All interested parties must register and be approved by the Auctioneer. Registration and bidding are free of charge and are done through the Auctioneer's website **https://mitchellauctionfirm.com/**. If any interested bidders are unable to attend for in-person bidding and wish to bid on property, but do not have access to the internet, please contact Mitch-Ell Auction Firm, at (276) 608-4786 for assistance.

The highest bidder will receive their purchase contract and balance due via email following the close of the auction. The contract shall immediately be executed and returned to TACS. The full balance due must be <u>received</u> within seven (7) days following the auction closing (no later than February 27, 2024). All payments must be made in the form of certified funds, cashier's check, money order or wire transfer. Cash and personal checks <u>will not</u> be accepted. Checks and money orders shall be made payable to County of Buchanan and forwarded to TACS, at the address shown below. Wire transfer instructions will be provided to the highest bidder upon request.

**GENERAL TERMS**: To qualify as a purchaser at this auction you may not owe delinquent taxes to County of Buchanan. Questions concerning the registration and bidding process should be directed to the Auctioneer online at https://mitchellauctionfirm.com/, by email to mark@mitchellauctionfirm.com or by phone to Mark Mitchell, at (276) 608-4786. Questions concerning the property subject to sale should be directed to TACS online at <a href="www.taxva.com">www.taxva.com</a>, by email to <a href="taxsales@taxva.com">taxsales@taxva.com</a>, by phone to 804-506-3102, or by writing to the address below.

Taxing Authority Consulting Services, PC
Attn: Tax Sales
P.O. Box 31800
Henrico, Virginia 23294-1800

## PURCHASER'S ACKNOWLEDGEMENT AND CONTRACT OF SALE

At that certain real estate toy sale which closed on Tuesday, February 20, 2024, the

|                       | bidder on the real estate described below, for a bid price of |
|-----------------------|---|
| Property Owner:       |   |
| Tax Map Number:       |   |
| Account Number:       |   |
| TACS Number:          |   |
| Bid Amount:           | <b>\$</b>   |
| Buyer's Premium:      | <b>\$</b>   |
| Deed Recordation Fee: | <b>\$</b>   |
| Credit Card Hold:     | <b>\$</b> ()  |
| Total Due:            | \$  |

I understand that the above-referenced "Total Due" is required to be paid today. I understand that in the event my payment is returned or otherwise does not clear within twenty (20) days, this contract of sale may be voided, I may be responsible for damages or costs of resale, and the next highest bidder may be contacted to purchase the property.

I understand that this property is being sold subject to any covenants, easements, agreements, restrictions, reservations, conditions of record, unknown liens, and any claims of persons in possession. I understand that this property may not have a right-of-way to a public road, and I hereby accept these limitations. I understand that this property is offered for sale asis, with all faults and without any warranty, either expressed or implied, and I confirm that I have satisfied myself as to the property's existence and location **prior to** the execution of this contract.

I understand that a Special Warranty Deed will be prepared after payment clearance and that the same will be forwarded to the County of Buchanan Circuit Court Clerk's Office for recordation. I understand that I will receive the entered Deed as soon as the same is made

available and that I have no right of entry upon the property until such time as the deed is recorded as anticipated herein.

I understand that I will be responsible for any real estate taxes on this parcel from the date of sale (February 20, 2024). I further understand that in the event I owe delinquent taxes to the above-named locality, that this contract shall become voidable and I agree to forfeit any right, title or interest that I may have in the real estate to the next highest bidder as listed in the auction documents.

I understand that by bidding I have entered into a legally binding contract and that I waive all rescission rights. I understand that my bid was immediately binding, irrevocable, and enforceable. I also understand that if I fail to comply with this Purchaser's Acknowledgment and Contract of Sale, I agree to forfeit all amounts paid and pay any charges incurred in collecting on the delinquent amount, that this real estate may be resold, and that I will be responsible for any deficiency upon resale.

| Signature   | Street Address   |
|---|--|
| Name (please print)   | City, State, Zip   |
| Telephone   | Email Address  |
| Title will be taken in the name of:   |  |
|   | s by Entirety with ROS   |
| It is hereby certified that the above-refer February, 2024, acknowledged and executed the | renced purchaser has, on this 20th day of<br>e foregoing Purchaser's Acknowledgment and<br>ct information and signature shown above belong |
|   | Taxing Authority Consulting Services, PC   |

2HH145016-Deskins FK, T#1 AC 4.5; **DOUGLAS A AND** 760321 N1.a **IRENE LANE** B **Prater District** Legal Description: DESKINS FK T#1 AC 4.5 STREET, TROY & SANDRA Deed Book/Page: 449 / 655 Occupancy: LAND Dwelling Type: VACANT Use/Class: SINGLE FAMILY COUNTY Acreage: 4.500 Year Built: Land Use: Year Assessed: 2021 Year Remodeled: Zoning: Total Mineral: \$0 District: 05 PRATER Year Effective: Total Land: \$8,100 MH/Type: On Site Date: 10/01/2020 Total Improvements: \$0 Condition: Review Date: Total Value: \$8,100 DOUGLAS A AND 2HH145016-Deskins FK T#2 AC 3.9: N1.b 760321 **Prater District IRENE LANE**  $\mathbf{C}$ Legal Description: DESKINS FK T#2 AC 3.9 STREET, TROY D & SANDRA Deed Book/Page: 449 / 655 Occupancy: LAND Dwelling Type: VACANT Use/Class: SINGLE FAMILY COUNTY Acreage: 3.900 Year Built: Year Assessed: 2021 Land Use: Year Remodeled: Total Mineral: \$0 Zoning: District: 05 PRATER Year Effective: Total Land: \$7,700 MH/Type: On Site Date: 10/01/2020 Total Improvements: \$0 Condition: Review Date: Total Value: \$7,700 2HH145016-DOUGLAS A AND Deskins FK T#3 ac 3.4; Prater 760321 N1.c **IRENE LANE** D District Legal Description: DESKINS FK T#3 AC 3.4 STREET, TROY D & SANDRA Deed Book/Page: 449 / 655 Occupancy: LAND **Dwelling Type: VACANT** Use/Class: SINGLE FAMILY COUNTY Acreage: 3.400 Year Assessed: 2021 Year Built: Land Use: Zoning: Year Remodeled: Total Mineral: \$0 District: 05 PRATER Year Effective: Total Land: \$7,400 MH/Type: On Site Date: 10/01/2020 Total Improvements: \$0

Review Date:

Total Value: \$7,400

Condition:



The information in this booklet is provided for general reference only and is not intended to be a true and accurate representation of the shape of the property. This is no substitute for a survey of the property and is intended to be informational in nature. Interested bidders should exercise their due diligence to determine the size, shape, location, percability, zoning, road frontage, and any other matters of interest related to this property.

N2 EUGENE & LULA BLANKENSHIP, ET AL 2HH085110 760647 5162 Hurley Road; Knox Crk AC Tract; Knox District

Legal Description: KNOX CRK. 00

AC TRACT 0

Plat Book/Page: 0000 / No Page Deed Book/Page: 0189 / 122

Instrument: 00 00

Occupancy: DWELLING/Mobile Home Personal

Dwelling Type: SINGLEWIDE

Use/Class: SINGLE FAMILY COUNTY Acreage: 0.000

Year Assessed: 2021 Year Built: Land Use:

Zoning: Year Remodeled: Total Mineral: \$0

District: 03 KNOX Year Effective: Total Land: \$4,000

MH/Type: YP On Site Date: 09/23/2020 Total Improvements: \$0

Condition: Review Date: Total Value: \$4,000



|    | STELLA MARIE BOYD  |           |        | 2399 Fox Fire Road, Vansant; |
|----|--------------------|-----------|--------|------------------------------|
| N3 | & IRA FRANKLIN, ET | 2HH190020 | 760185 | Little Fox Creek AC 5;       |
|    | AL                 |           |        | Hurricane District           |

Legal Description: LITTLE FOX CREEK 0 0

AC 5

Plat Book/Page: 0000 / No Page Deed Book/Page: 0279 / 318 Instrument: 00 00

Occupancy: DWELLING/Mobile Home Personal

**Dwelling Type: SINGLEWIDE** 

Use/Class: SINGLE FAMILY COUNTY Acreage: 5.000

Year Assessed: 2021
Year Built:
Land Use:

Zoning:
Year Remodeled:
Total Mineral: \$0
District: 02 HURRICANE
Year Effective:
Total Land: \$8,800
MH/Type: Y P
On Site Date: 08/26/2020 Total Improvements: \$0
Condition:
Review Date:
Total Value: \$8,800



| N4 | ROSCOE & SUSIE | 2HH240132 | 761433 | Left Hand Fork of Bull Cr  |
|----|----------------|-----------|--------|----------------------------|
|    | WILSON         |           |        | AC Lot; Rock Lick District |

Legal Description: LEFT HAND FORK OF BULL CR 0 0

AC LOT RICE, JERRY RAY & HELEN
Plat Book/Page: 0000 / No Page
Deed Book/Page: 0259 / 486

Instrument: 00 00
Occupancy: LAND
Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 0.000

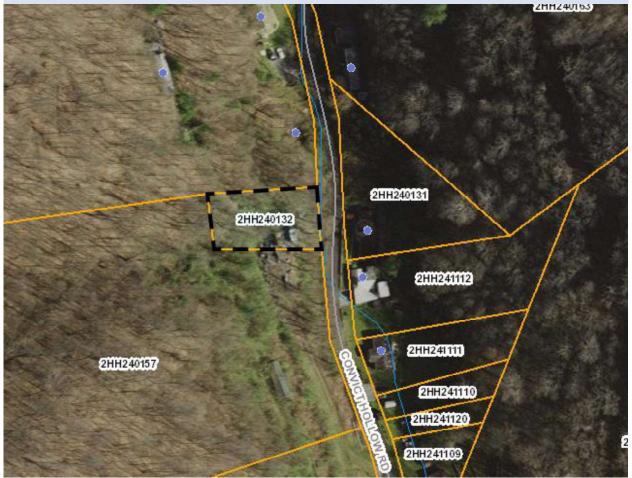
Year Assessed: 2021 Year Built: Land Use:

Zoning: Year Remodeled: Total Mineral: \$0

District: 06 ROCK LICK Year Effective: Total Land: \$4,000

MH/Type: On Site Date: 10/26/2020 Total Improvements: \$0

Condition: Review Date: Total Value: \$4,000



LENA MAE LESTER ET 2HH191028 760700 Hurricane Creek AC 7; Hurricane District

Legal Description: HURRICANE CREEK 0 0

AC 7 LESTER, ASHLEY

N5

Plat Book/Page: 0000 / No Page Deed Book/Page: 124 / 379 Instrument: 00 00

Occupancy: LAND

Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 7.000

Year Assessed: 2021
Year Built:
Land Use:
Year Remodeled:
Total Mineral: \$0
District: 02 HURRICANE
Year Effective:
Total Land: \$9,000
MH/Type:
On Site Date: 10/14/2020 Total Improvements: \$0
Condition:
Review Date:
Total Value: \$9,000



N6 LUCY HURLEY ESTATE 2HH209029 760736 Russell Fork River AC 5.5; Prater District

Legal Description: RUSSELL FORK RIVER 0 0

AC 5.5 HURLEY, PEYTON & LUCY Plat Book/Page: 0000 / No Page Deed Book/Page: 0232 / 583

Instrument: 00 00
Occupancy: LAND
Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 5.500

Year Assessed: 2021
Year Built:
Land Use:
Zoning:
Year Remodeled:
Total Mineral: \$0
District: 05 PRATER
Year Effective:
Total Land: \$8,300
MH/Type:
On Site Date: 10/22/2020 Total Improvements: \$0
Condition:
Review Date:
Total Value: \$8,300



N7 AGNES F. DUTY

2HH109088 760565 | 5163 Old Lesters Fork Road; Lesters Fork AC Bdry Duty; Knox District

Legal Description: LESTERS FORK 0 0 AC BDRY DUTY, LONNIE EDGAR AND AG

Plat Book/Page: 0000 / No Page Deed Book/Page: 235 / 599

Instrument: 00 00

Occupancy: DWELLING Dwelling Type: 1 STY FRM

Use/Class: SINGLE FAMILY COUNTY Acreage: 0.320

Year Assessed: 2021
Year Built:
Land Use:
Year Remodeled:
Total Mineral: \$0
District: 03 KNOX
Year Effective:
Total Land: \$4,600
MH/Type:
On Site Date: 05/06/2020 Total Improvements: \$0
Condition: POOR
Review Date:
Total Value: \$4,600



N8 FITZUE JUSTUS 2HH160046 760726 Paw Paw Creek AC Parcel; Knox District

Legal Description: PAW PAW CREEK CHARLES, MALIN 0 AC PARCEL (ABOUT 1 ACRE FLETCHER, MAGGIE ROGER

Plat Book/Page: 0000 / No Page Deed Book/Page: 0256 / 738 Will Book/Page: 21 / 276 Instrument: 00 00

Occupancy: LAND

Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 1.000

Year Assessed: 2021
Year Built:
Land Use:
Year Remodeled:
Total Mineral: \$0
District: 03 KNOX
Year Effective:
Total Land: \$6,000
MH/Type:
On Site Date: 10/20/2020 Total Improvements: \$0
Condition:
Review Date:
Total Value: \$6,000



N9 GARNET & PHYLLIS DAVIS

2HH014035 761177 Orchard Br on Slate Crk AC .48; North Grundy District

Legal Description: ORCHARD BR ON SLATE CRK 0 0

AC .48 0

Plat Book/Page: 0000 / No Page Deed Book/Page: 0252 / 470

Instrument: 00 00 Occupancy: LAND

Dwelling Type: VACANT

Condition:

Use/Class: SINGLE FAMILY COUNTY Acreage: 0.480

Year Assessed: 2021
Year Built:
Land Use:
Year Remodeled: Total Mineral: \$0
District: 04 NORTH GRUNDY
Year Effective: Total Land: \$800
MH/Type: On Site Date: 08/13/2020 Total Improvements: \$0

Review Date:

Total Value: \$800



Grassy Crk AC 4.0; Garden N10 **EFFIE DAVIS** 1HH080004 761818 District Legal Description: GRASSY CRK 0 0 Plat Book/Page: 0000 / No Page Deed Book/Page: 0136 / 316 Will Book/Page: 21 / 487 Instrument: 00 00 Occupancy: LAND Dwelling Type: VACANT Use/Class: SINGLE FAMILY COUNTY Acreage: 4.000 Year Built: Year Assessed: 2021 Land Use: Year Remodeled: Total Mineral: \$0 Zoning: District: 01 GARDEN Year Effective: Total Land: \$2,000 On Site Date: 08/03/2020 Total Improvements: \$0 MH/Type: Condition: Review Date: Total Value: \$2,000



N11 NANCY MARGARET MOSLEY 1HH057059 759815 Dismal River, AC 18.0; Garden District

Legal Description: DISMAL RIVER 00

AC 18 0

Plat Book/Page: 0000 / No Page

Deed Book/Page: 85 / 95 Instrument: 00 00

Occupancy: LAND

Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 18.000

Year Assessed: 2021
Year Built:
Land Use:

Zoning:
Year Remodeled:
Total Mineral: \$0

District: 01 GARDEN
Year Effective:
Total Land: \$9,000

MH/Type:
On Site Date: 07/28/2020 Total Improvements: \$0

Condition:
Review Date:
Total Value: \$9,000



N12 FRANKIE BURKS, ET AL 2HH109117 760355 I 1199 Half Mile Branch Rd; Lesters Fk AC 1.0; Knox District

Legal Description: LESTERS FK. 00

AC 10

Plat Book/Page: 0000 / No Page Deed Book/Page: 0193 / 51

Instrument: 00 00

Occupancy: DWELLING

**Dwelling Type: 1 STY** 

Use/Class: SINGLE FAMILY COUNTY Acreage: 1.000

Year Assessed: 2021 Year Built: 1965 Land Use:

Zoning: Year Remodeled: Total Mineral: \$0

District: 03 KNOX Year Effective: 1965 Total Land: \$4,000

MH/Type: On Site Date: 05/06/2020 Total Improvements: \$5,500

Condition: FAIR Review Date: Total Value: \$9,500



N13 HARVE BLANKENSHIP, ET AL 2HH044059 759797 Hoover Camp Br AC 17; Knox District

Legal Description: HOOVER CAMP BR. 00

AC 170

Plat Book/Page: 0000 / No Page Deed Book/Page: 0144 / 216

Instrument: 00 00 Occupancy: LAND Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 17.000

Year Assessed: 2021
Year Built:
Land Use:
Year Remodeled:
Total Mineral: \$0
District: 03 KNOX
Year Effective:
Total Land: \$6,400
MH/Type:
On Site Date: 08/18/2020 Total Improvements: \$0
Condition:
Review Date:
Total Value: \$6,400



N14 CHARLIE E. STUMP, ET AL 2HH236085 760158 Rocklick Creek AC Bdry; Rock Lick District

Legal Description: ROCKLICK CREEK 0 0

AC BDRY 0

Plat Book/Page: 0000 / No Page Deed Book/Page: 0119 / 245

Instrument: 00 00 Occupancy: LAND

Dwelling Type: VACANT

Use/Class: SINGLE FAMILY COUNTY Acreage: 0.000

Year Assessed: 2021 Year Built: Land Use:

Zoning: Year Remodeled: Total Mineral: \$0

District: 06 ROCK LICK Year Effective: Total Land: \$4,000

MH/Type: On Site Date: 10/13/2020 Total Improvements: \$0

Condition: Review Date: Total Value: \$4,000

