

**NOTICE OF DELINQUENT TAXES
AND SALE OF REAL PROPERTY
COUNTY OF HENRY, VIRGINIA**

Pursuant to Virginia Code §58.1-3975, the following real property will be auctioned for sale to the highest bidder at a live public auction to be held at the **Summerlin Board Room, 3300 Kings Mountain Road, on December 2, 2024 at 2:00 PM.**

The sale of such property is subject to the terms and conditions below, and any terms or conditions which may be posted or announced Williams Auction Company (“Auctioneer”) and Taxing Authority Consulting Services, PC (“TACS”). Subsequent announcements take precedence over any prior written or verbal terms of sale.

| | Property Owner(s) | Tax Map No. | Account No. | TACS No. | Property Description |
|-----|--------------------------------------|---|--------------------------------------|-----------------|---|
| N1 | Charles M. Hylton Redeemed | 49.4(000)000/047D | 128100000 | 308731 | 91 Newberry Drive, Martinsville 24112 |
| N2 | R. M. Wright Contractors, Inc. | 15.9(043)000 /171 and 15.9(043)000 /172A | 248750002 and 248750001 | 850635 | Vacant; Robin Hood Road, Bassett 24055 |
| N3 | J.C. Morris & Sue N. Hatcher | 51.1(000)000 /011N | 097660000 | 566147 | Vacant; Rosenwall Drive, Martinsville 24112 |
| N4 | Kathleen M. Clark | 46.5(000)000 /050F | 233435000 | 31089 | Vacant; near Dees Road, Axton 24054 |
| N5 | Unknown Owner | 32.5(000)000 /098X | 102950005 | 133724 | Vacant; near Chatham Road, Martinsville 24112 |
| N6 | Lewis Penn Heirs | 72.2(016)000 /006X | 170560001 | 134976 | Vacant; Summitt Street/Summitt Ridge Road, Ridgeway 24148 |
| N7 | Billy Joe Brown, Life Estate | 25.1(026)000A/003 | 022500000 | 435965 | **LAND ONLY** formerly 196 Saddleridge Road, Bassett 24055 |
| N8 | Sidney & Rose Belle Swanson | 22.4(000)000 /032A | 216310000 | 31987 | **LAND ONLY** 354 Haislip Lane, Axton 24054 |
| N9 | S. J. Richardson | 29.7(067)000N/001 ,3 | 187110000 | 31804 | Vacant; near Belmont Street, Collinsville 24078 |
| N10 | Gladiola Currie Redeemed | 15.3(080)000 /010 | 210170011 | 134338 | Vacant; Sunset Drive, Bassett 24055 |

| | | | | | |
|-----|-----------------------------|--|--------------------------------------|--------|---|
| N11 | Roy L. Martin | 65.7(000)000 /033H | 141630000 | 31488 | Vacant; Martin Lane, Axton 24054 |
| N12 | Lisa S. Gibbs | 27.3(000)000 /193B | 069650001 | 33675 | Vacant; near Alan Adale Drive and Robinhood Road, Bassett 24055 |
| N13 | Theresa Smith Figueroa | 49.1(000)000 /009 and 49.1(000)000 /010 | 183880000 and 183880001 | 134694 | 3446 Spencer Preston Road, Martinsville 24112 |
| N14 | John Louis Hairston, Sr. | 15.5(000)000 /227H | 087200003 | 184556 | Vacant; Sunset Drive, Bassett 24055 |

GENERAL TERMS OF SALE: The Treasurer has the right to reject any bids determined to be unreasonable in relation to the estimated value of the Property. Any unsold property will be offered for sale again at the next auction, whenever that may be.

Properties are conveyed by Special Warranty Deed, subject to any easements, covenants, agreements, restrictions, reservations, and any and all rights of record which may affect the property. Properties are offered for sale as-is, where-is, and if-is, with all faults and without any warranty, either expressed or implied. Persons are encouraged to make a visual inspection of the property within the limits of the law and to obtain an independent title search, at their own expense, prior to bidding on any of the properties to determine the suitability of the property for their purposes. It is not guaranteed that the property has a right-of-way or that it is not landlocked. Property is sold in gross and not by the acre. There is no warranty as to the accuracy of the GIS system, nor is the information contained therein a legal representation of any of the features of the property which it depicts. We do not provide and do not assist with obtaining title insurance or title to personal property.

The sale of property to the highest bidder is not contingent upon obtaining financing. Financing, if needed, is the sole responsibility of the high bidder. By bidding, parties are entering into a legally binding contract, waive all rescission rights, and understand that their bid is immediately binding, irrevocable, and enforceable. Additionally, by bidding, parties are representing that they have read, and agree to be bound by, all terms and conditions for this sale. Failure to complete the property purchase will result in forfeiture of any funds paid and may subject the highest bidder to additional damages, which may include expenses and any deficit upon resale.

PAYMENT TERMS: The highest bidder shall pay the high bid in full, along with the buyer's premium and deed recording costs, following the close of the auction. **There will be a 10% buyer's premium, subject to a minimum of \$150.00, added to the winning bid.**

The highest bidder shall make payment in full on the day of the auction. All payments must be made in the form of personal check, traveler's check, cashier's check or money order. **No cash will be accepted.**

GENERAL TERMS: To qualify as a purchaser at this auction you may not owe delinquent taxes to County of Henry. Questions concerning the property subject to sale should be directed to TACS online at www.taxva.com, by email to taxsales@taxva.com, by phone to (804) 612-0629, or by writing to the address below.

Taxing Authority Consulting Services, PC
Attn: Tax Sales – Henry County (NJS)
P.O. Box 31800
Henrico, Virginia 23294-1800

**PURCHASER'S ACKNOWLEDGEMENT AND
CONTRACT OF SALE**

At that certain real estate tax sale which closed on Monday, December 2, 2024, the undersigned was the highest bidder on the real estate described below, for a bid price of \$_____.

Property Owner:

Tax Map Number:

Account Number:

TACS Number:

Bid Amount: \$_____

Buyer's Premium: \$_____

Deed Recordation Fee: \$_____

Credit Card Hold: \$(_____)

Total Due: \$_____

I understand that the above-referenced "Total Due" is required to be paid today. I understand that in the event my payment is returned or otherwise does not clear within twenty (20) days, this contract of sale may be voided, I may be responsible for damages or costs of resale, and the next highest bidder may be contacted to purchase the property.

I understand that this property is being sold subject to any covenants, easements, agreements, restrictions, reservations, conditions of record, unknown liens, and any claims of persons in possession. I understand that this property may not have a right-of-way to a public road, and I hereby accept these limitations. I understand that this property is offered for sale as-is, with all faults and without any warranty, either expressed or implied, and I confirm that I have satisfied myself as to the property's existence and location **prior to** the execution of this contract.

I understand that a Special Warranty Deed will be prepared after payment clearance and that the same will be forwarded to the County of Henry Circuit Court Clerk's Office for recordation. I understand that I will receive the entered Deed as soon as the same is made available and that I have no right of entry upon the property until such time as the deed is recorded as anticipated herein.

I understand that I will be responsible for any real estate taxes on this parcel from the date of sale (December 2, 2024). I further understand that in the event I owe delinquent taxes to the above-named locality, that this contract shall become voidable and I agree to forfeit any right, title or interest that I may have in the real estate to the next highest bidder as listed in the auction documents.

I understand that by bidding I have entered into a legally binding contract and that I waive all rescission rights. I understand that my bid was immediately binding, irrevocable, and enforceable. I also understand that if I fail to comply with this Purchaser's Acknowledgment and Contract of Sale, I agree to forfeit all amounts paid and pay any charges incurred in collecting on the delinquent amount, that this real estate may be resold, and that I will be responsible for any deficiency upon resale.

| | |
|------------------------------|---------------------------|
| _____ Signature | _____ Street Address |
| _____ Name (please print) | _____ City, State, Zip |
| _____ Telephone | _____ Email Address |

Title will be taken in the name of:

Type of Interest: Tenants in Common Tenants by Entirety with ROS Joint Tenants None

CERTIFICATION

It is hereby certified that the above-referenced purchaser has, on this 2nd day of December 2024, acknowledged and executed the foregoing Purchaser's Acknowledgment and Contract of Sale. I further certify that the contact information and signature shown above belong to the aforementioned purchaser and are true and correct to the best of my knowledge.

Taxing Authority Consulting Services, PC

Property N1

Charles M. Hylton

TAX MAP # 49.4(000)000 /047D,
ACCT # 128100000

Acres 0.281

Plat Ref

PID #: 25812

91 NEWBERRY DR

Bldg #: 1 Primary Use 200T

Redeemed

| CURRENT OWNER | | 2024 ASSESSED VALUE | | | |
|-------------------|--|----------------------|------------|---|------------|
| HYLTON, CHARLES M | | Building Value | 0 | | |
| 104 LAWLESS DR | | Extra Features | 0 | | |
| FINDALE | | Outbuildings | 5,000 | | |
| A 20089 | | Total Building Value | 5,000 | | |
| | | Land Value | 4,500 | | |
| | | Total Value | 9,500 | | |
| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
| HYLTON, CHARLES M | | L1300/02448 | 06-28-2013 | U | 4,500 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|--------------------------------------|---------------------------|-------------|-------------|
| 1754 Year 1754 means Date unknown | LEGEND | 2023 | 2024 |
| | Building & Extra Features | 0 | 0 |
| | Outbuilding | 5000 | 5000 |
| | Land | 4500 | 4500 |
| | Total | 9500 | 9500 |
| ZONING | | | |
| A1:Agricultural | | | |
| PROPERTY USE | | | |
| 00:RESIDENTIAL | | | |
| DISTRICT | CLASS CODE | | |
| HP | 02:Single Family-Suburb | | |



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Property N2

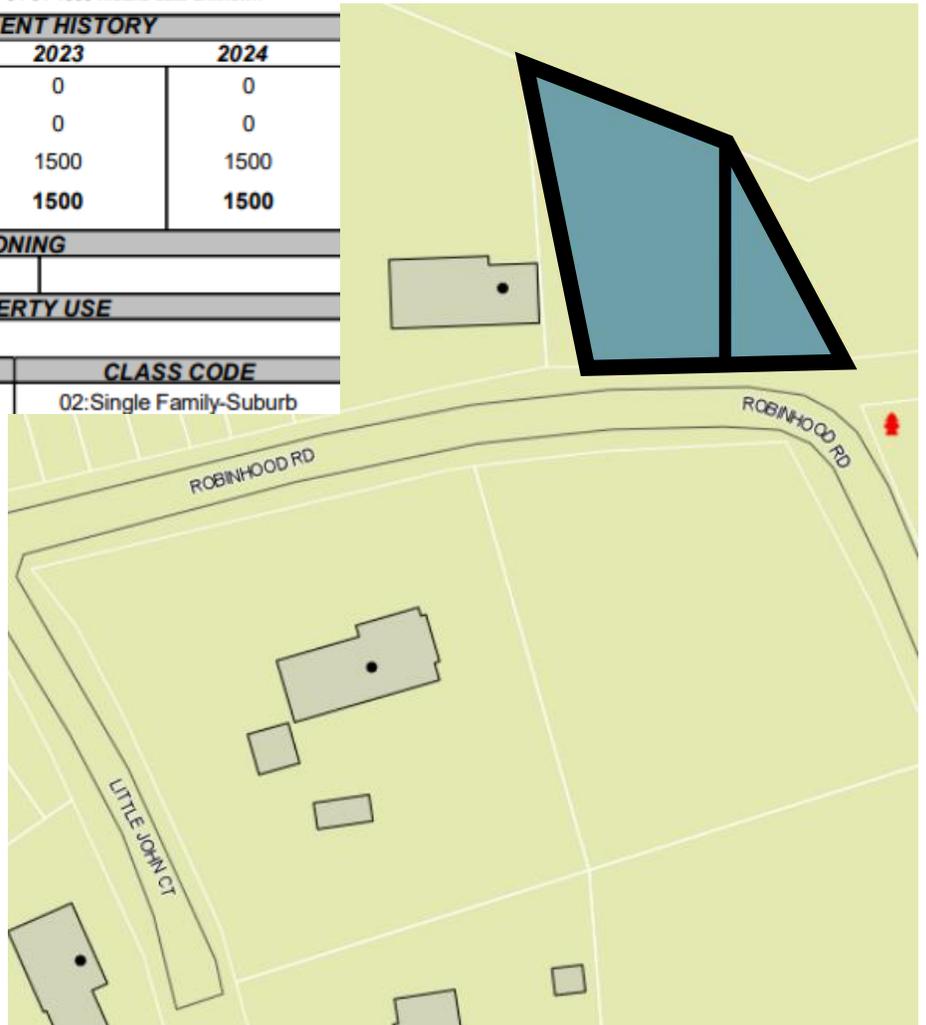
R. M. Wright Contractors, Inc.

| | | | | | | | |
|-----------|----------------------|-------|----------|--------|-----------------------|---------|-------------|
| TAX MAP # | 15.9(043)000 /171 , | Acres | Plat Ref | PID #: | 0 ROBINHOOD RD | Bldg #: | Primary Use |
| ACCT # | 248750002 | | | 3613 | | 1 | 200V |

| CURRENT OWNER | 2024 ASSESSED VALUE | | | |
|---|-----------------------------|--------------|----------------|------------|
| WRIGHT, R M CONTRACTOR INC PO BOX 1612 BASSETT VA 24055 | Building Value | 0 | Extra Features | 0 |
| | Outbuildings | 0 | | |
| | Total Building Value | 0 | | |
| | Land Value | 1,500 | | |
| | Total Value | 1,500 | | |
| TRANSFER HISTORY | DEED | SALE DATE | Q/ | SALE PRICE |
| WRIGHT, R M CONTRACTOR INC | 171/304 | 01-01-1900 | U | 0 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------|-------------|
| 0 | LEGEND | 2023 | 2024 |
| Year 1754 means Date unknown | Building & Extra Features | 0 | 0 |
| Year remodeled | Outbuilding | 0 | 0 |
| | Land | 1500 | 1500 |
| | Total | 1500 | 1500 |
| ZONING | | | |
| SR:Suburban Residential | | | |
| PROPERTY USE | | | |
| 00:RESIDENTIAL | | | |
| DISTRICT | CLASS CODE | | |
| RC | 02:Single Family-Suburb | | |



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Property N3

J. C. Morris & Sue N. Hatcher

TAX MAP # 51.1(000)000 /011N,
ACCT # 097660000

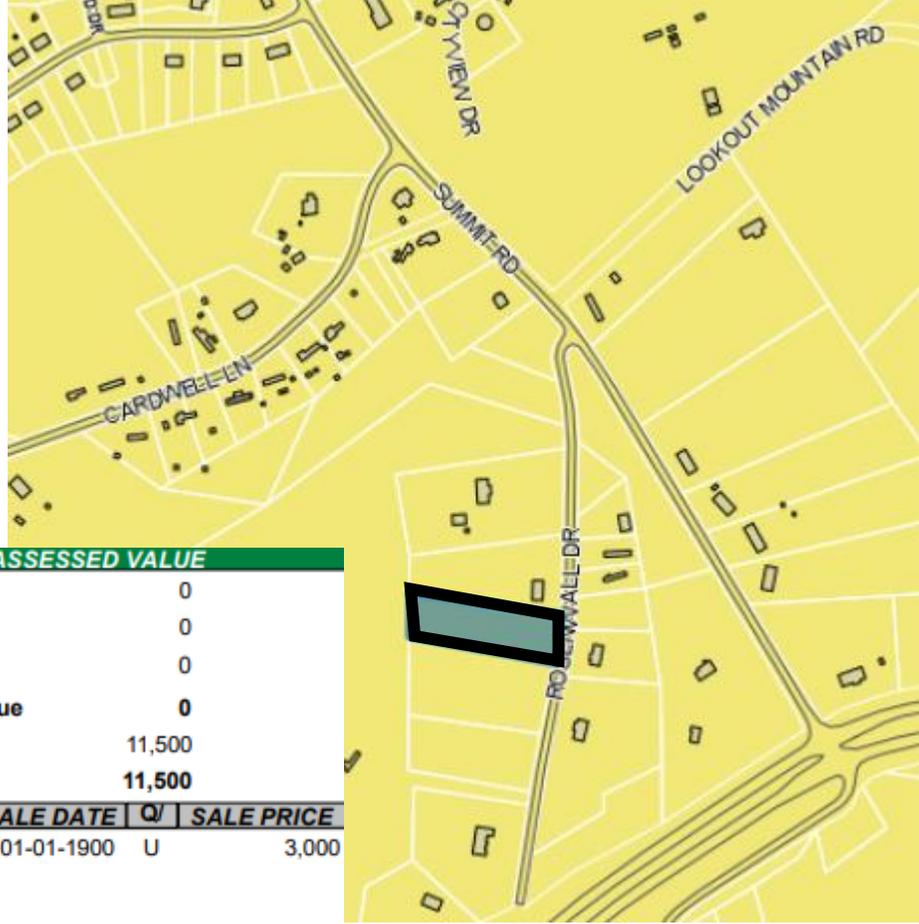
Acres
0.900

Plat Ref

PID #:
28079

0 ROSENWALL DR

Bldg #: 1
Primary Use 200V



| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|-----------------------------|-------------|-----------------------------|---------------|
| HATCHER, J C MORRIS & SUE N | | Building Value | 0 |
| | | Extra Features | 0 |
| 23 DORA TRL | | Outbuildings | 0 |
| | | Total Building Value | 0 |
| RIDGEWAY | VA 24148-34 | Land Value | 11,500 |
| | | Total Value | 11,500 |

| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
|-----------------------------|--|---------|------------|---|------------|
| HATCHER, J C MORRIS & SUE N | | 229/415 | 01-01-1900 | U | 3,000 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------------------|--------------|
| 0 | LEGEND | 2023 | 2024 |
| Year 1754 means Date unknown | Building & Extra Features | 0 | 0 |
| Year remodeled | Outbuilding | 0 | 0 |
| | Land | 11500 | 11500 |
| | Total | 11500 | 11500 |
| ZONING | | | |
| SR:Suburban Residential | | | |
| PROPERTY USE | | | |
| 00:RESIDENTIAL | | | |
| DISTRICT | | CLASS CODE | |
| HP | | 02:Single Family-Suburb | |

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Property N4
Kathleen M. Clark

TAX MAP # 46.5(000)000 /050F,
ACCT # 233435000

Acres 1.000

Plat Ref

PID #: 25193

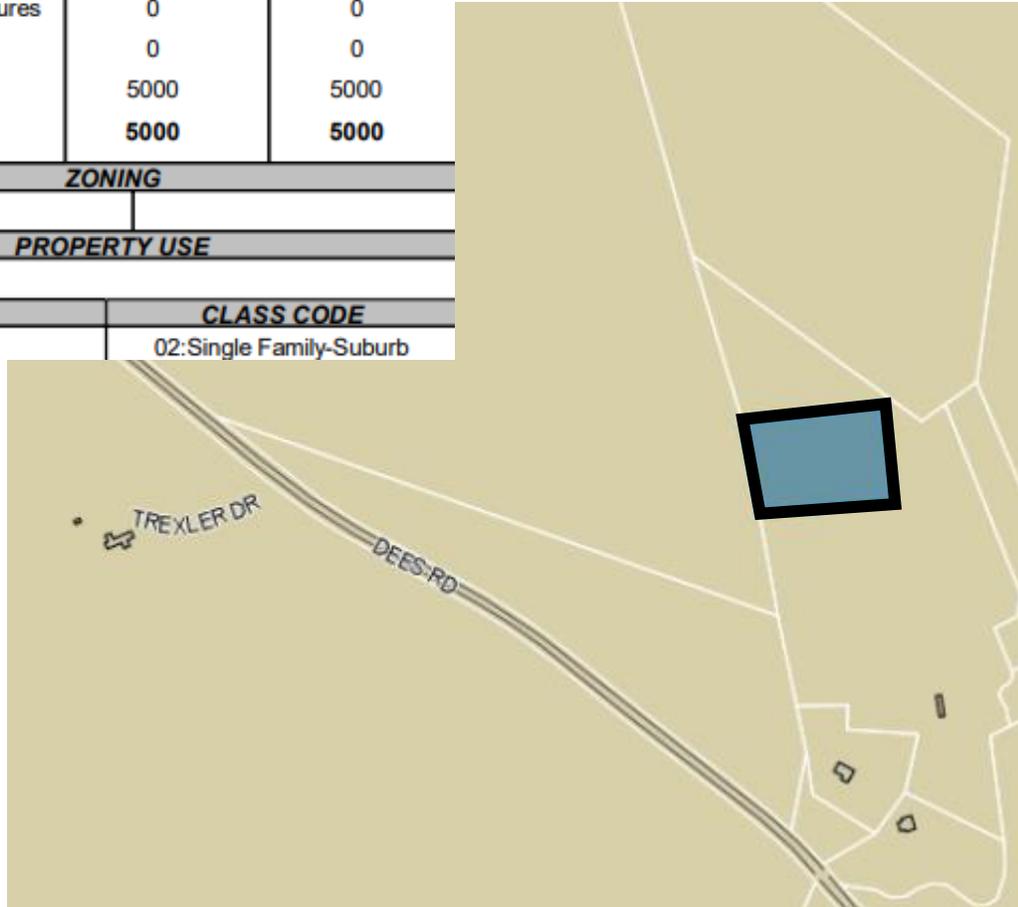
0 DEES RD

Bldg #: 1 Primary Use 200V

| CURRENT OWNER | | 2024 ASSESSED VALUE | | | |
|------------------------------|--|-----------------------------|--------------|---|------------|
| CLARK, KATHLEEN M | | Building Value | 0 | | |
| | | Extra Features | 0 | | |
| 7777 COUNTRY PLACE DR LOT G6 | | Outbuildings | 0 | | |
| | | Total Building Value | 0 | | |
| TOBYHANNA PA 18466 | | Land Value | 5,000 | | |
| | | Total Value | 5,000 | | |
| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
| CLARK, KATHLEEN M | | 660/602 | 10-11-1994 | U | 2,500 |

* 01-01-1900 means date unknown

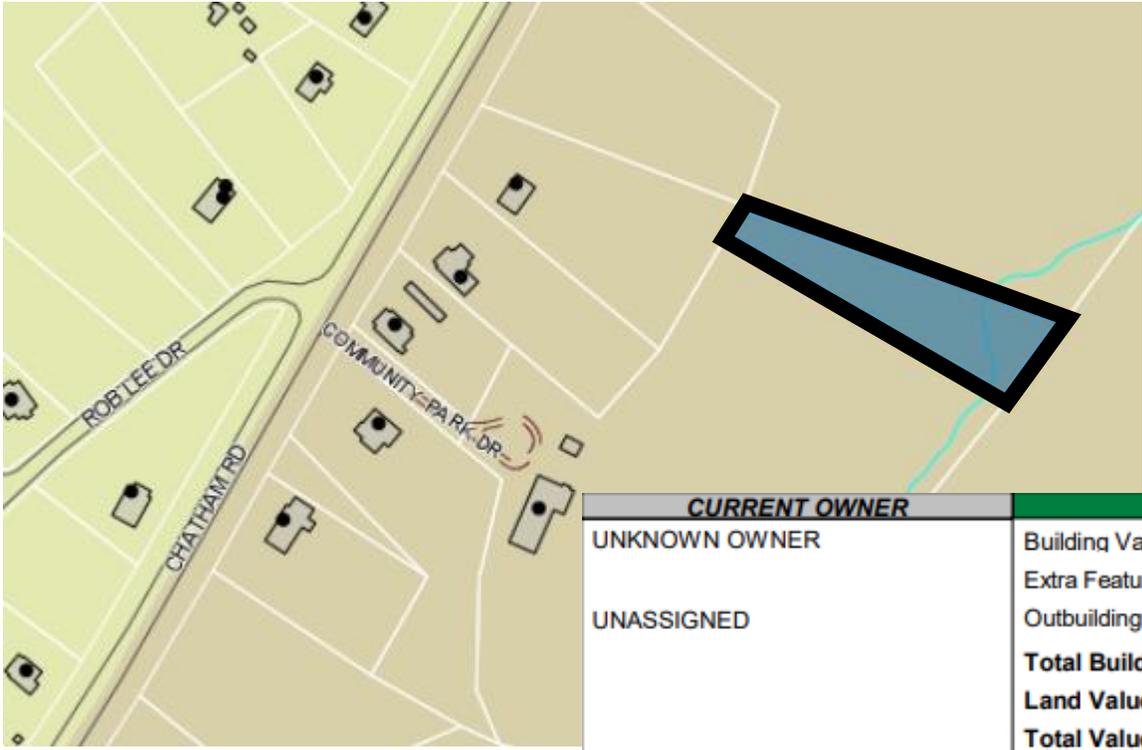
| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------------------|-------------|
| 0 | LEGEND | 2023 | 2024 |
| Year 1754 means Date unknown | Building & Extra Features | 0 | 0 |
| Year remodeled | Outbuilding | 0 | 0 |
| | Land | 5000 | 5000 |
| | Total | 5000 | 5000 |
| ZONING | | | |
| A1:Agricultural | | | |
| PROPERTY USE | | | |
| 00:RESIDENTIAL | | | |
| DISTRICT | | CLASS CODE | |
| IW | | 02:Single Family-Suburb | |



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**Property N5
Unknown Owner**

TAX MAP # 32.5(000)000 /098X, Acres 1.600 Plat Ref PID #: 16079 **0 CHATHAM RD** Bldg #: 1 Primary Use 200V
 ACCT # 102950005



| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|---------------|--|-----------------------------|--------------|
| UNKNOWN OWNER | | Building Value | 0 |
| | | Extra Features | 0 |
| UNASSIGNED | | Outbuildings | 0 |
| | | Total Building Value | 0 |
| | | Land Value | 2,900 |
| | | Total Value | 2,900 |

| TRANSFER HISTORY | DEED | SALE DATE | Q | SALE PRICE |
|------------------|------|------------|---|------------|
| UNKNOWN OWNER | 0 | 01-01-1900 | U | 0 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------------------|-------------|
| 0 | LEGEND | | |
| Year 1754 means Date unknown | 2023 | | 2024 |
| Year remodeled | Building & Extra Features | 0 | 0 |
| | Outbuilding | 0 | 0 |
| | Land | 2900 | 2900 |
| | Total | 2900 | 2900 |
| | ZONING | | |
| | A1:Agricultural | | |
| | PROPERTY USE | | |
| | 00:RESIDENTIAL | | |
| | DISTRICT | CLASS CODE | |
| | IW | 02:Single Family-Suburb | |

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Property N7

Billy Joe Brown, Life Estate

TAX MAP # 25.1(026)000A/003 ,
ACCT # 022500000

Acres

Plat Ref

PID #:

196 SADDLERIDGE RD

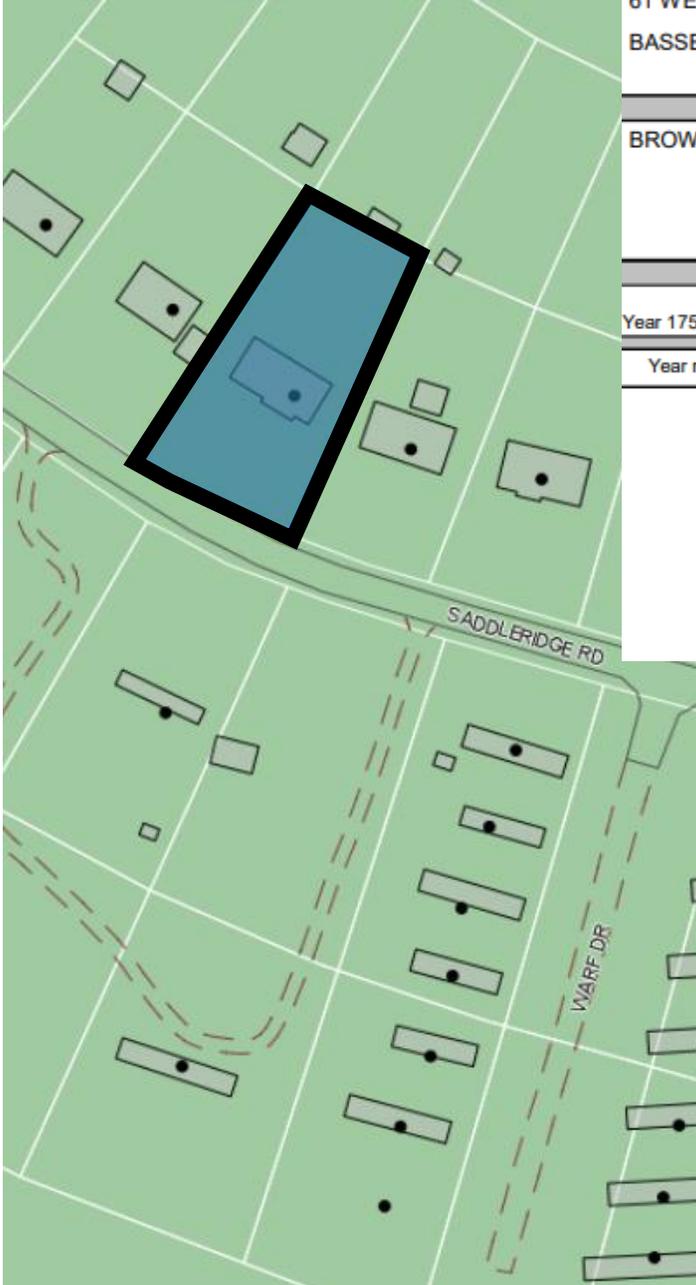
Bldg #:

Primary Use

7312

1

200V



| CURRENT OWNER | | 2024 ASSESSED VALUE | | |
|--------------------------------|--|-----------------------------|--------------|------------|
| BROWN, BILLY JOE (LIFE ESTATE) | | Building Value | 0 | |
| | | Extra Features | 0 | |
| C/O LINDA F DILLON | | Outbuildings | 0 | |
| 61 WESTWOOD AVE | | Total Building Value | 0 | |
| BASSETT VA 24055 | | Land Value | 8,000 | |
| | | Total Value | 8,000 | |
| TRANSFER HISTORY | | DEED | SALE DATE Q/ | SALE PRICE |
| BROWN, BILLY JOE (LIFE ESTATE) | | W0600/00222 | 09-13-2006 U | 0 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------|-------------|
| | LEGEND | 2023 | 2024 |
| Year 1754 means Date unknown | Building & Extra Features | 0 | 0 |
| Year remodeled | Outbuilding | 0 | 0 |
| | Land | 8000 | 8000 |
| | Total | 8000 | 8000 |
| ZONING | | | |
| SR:Suburban Residential | | | |
| PROPERTY USE | | | |
| 00:RESIDENTIAL | | | |
| DISTRICT | CLASS CODE | | |
| BB | 02:Single Family-Suburb | | |



****LAND ONLY****

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Property N8

Sidney & Rose Belle Swanson

TAX MAP # 22.4(000)000 /032A,
ACCT # 216310000

Acres 1.426

Plat Ref

PID #: 6561

354 HAISLIP LN

Bldg #: 1 Primary Use 200T

| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|-----------------------------|--|-----------------------------|--------------------------|
| SWANSON, SIDNEY & ROSE BELL | | Building Value | 0 |
| C/O CEPHUS HAISLIP | | Extra Features | 0 |
| 8642 MOUNTAIN VALLEY RD | | Outbuildings | 1,000 |
| | | Total Building Value | 1,000 |
| AXTON VA 24054 | | Land Value | 7,500 |
| | | Total Value | 8,500 |
| TRANSFER HISTORY | | DEED | SALE DATE Q SALE PRICE |
| SWANSON, SIDNEY & ROSE BELL | | 163/212 | 01-01-1900 U 500 |

* 01-01-1900 means date unknown



| ASSESSMENT HISTORY | | |
|---------------------------|-------------------------|-------------|
| LEGEND | 2023 | 2024 |
| Building & Extra Features | 0 | 0 |
| Outbuilding | 1000 | 1000 |
| Land | 7500 | 7500 |
| Total | 8500 | 8500 |
| ZONING | | |
| A1:Agricultural | | |
| PROPERTY USE | | |
| 00:RESIDENTIAL | | |
| DISTRICT | CLASS CODE | |
| IW | 02:Single Family-Suburb | |

****LAND ONLY****

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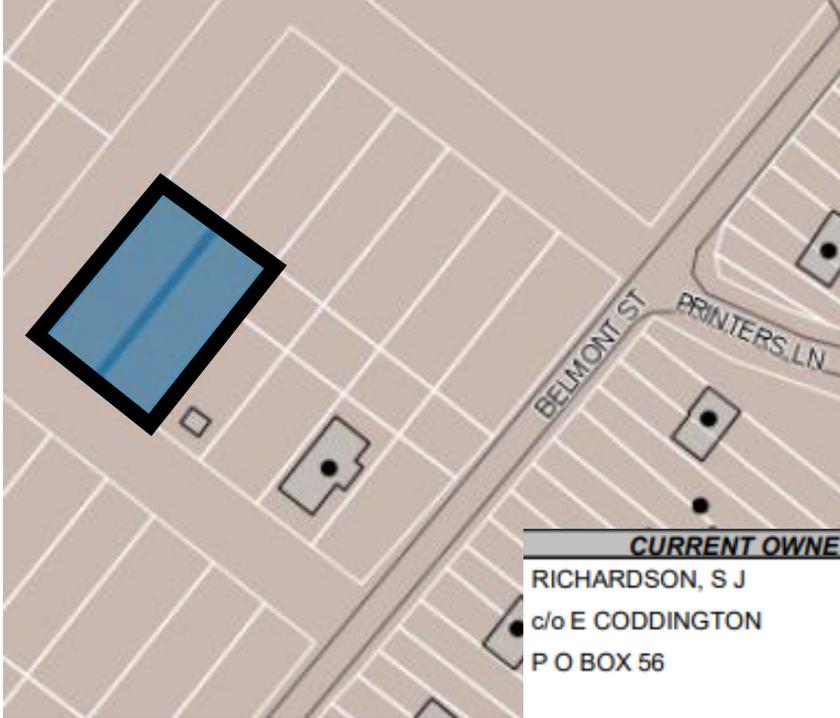
Property N9
S. J. Richardson

TAX MAP # 29.7(067)000N/001 ,3
ACCT # 187110000

Acres Plat Ref PID #:
 14273

0 BELMONT ST

Bldg #: Primary Use
1 200V



| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|----------------------|-------------|-----------------------------|--------------|
| RICHARDSON, S J | | Building Value | 0 |
| c/o E CODDINGTON | | Extra Features | 0 |
| P O BOX 56 | | Outbuildings | 0 |
| | | Total Building Value | 0 |
| STANLEYTOWN | VA 24168-00 | Land Value | 4,000 |
| | | Total Value | 4,000 |

| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
|-------------------------|--|-------------|------------------|----------|-------------------|
| RICHARDSON, S J | | 0/0 | 01-01-1900 | U | 0 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------------------|-------------|
| 0 | LEGEND | | |
| Year 1754 means Date unknown | | 2023 | 2024 |
| Year remodeled | Building & Extra Features | 0 | 0 |
| | Outbuilding | 0 | 0 |
| | Land | 4000 | 4000 |
| | Total | 4000 | 4000 |
| | ZONING | | |
| | SR:Suburban Residential | | |
| | PROPERTY USE | | |
| | 00:RESIDENTIAL | | |
| | DISTRICT | CLASS CODE | |
| | COLL | 02:Single Family-Suburb | |

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Property N10

Gladiola Currie

TAX MAP # 15.3(080)000 /010 , Acres Plat Ref PID #: **103 SUNRISE AVE** Bldg #: Primary Use
 ACCT # 210170011 1.147 2344 1 200V

| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|----------------------|----------|-----------------------------|--------------|
| CURRIE, GLADIOLA | | Building Value | 0 |
| C/O MICHAEL CURRIE | | Extra Features | 0 |
| 5 GARRETT PLACE | | Outbuildings | 0 |
| | | Total Building Value | 0 |
| POUGHKEEPSIE | NY 12603 | Land Value | 9,000 |
| | | Total Value | 9,000 |

| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
|-------------------------|--|-------------|------------------|----------|-------------------|
| CURRIE, GLADIOLA | | L0100/04737 | 08-03-2011 | U | 0 |

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------|-------------|
| | LEGEND | 2023 | 2024 |
| Year 1750 means Date unknown | Building & Extra Features | 0 | 0 |
| Year re-evaluated | Outbuilding | 0 | 0 |
| | Land | 9000 | 9000 |
| | Total | 9000 | 9000 |

| ZONING | |
|---------------------|-------------------------|
| A1:Agricultural | |
| PROPERTY USE | |
| 00:RESIDENTIAL | |
| DISTRICT | CLASS CODE |
| RC | 02:Single Family-Suburb |

Redeemed



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Property N11
Roy L. Martin

TAX MAP # 65.7(000)000 /033H,
ACCT # 141630000

Acres 0.500

Plat Ref

PID #: 36143

0 MARTIN LN

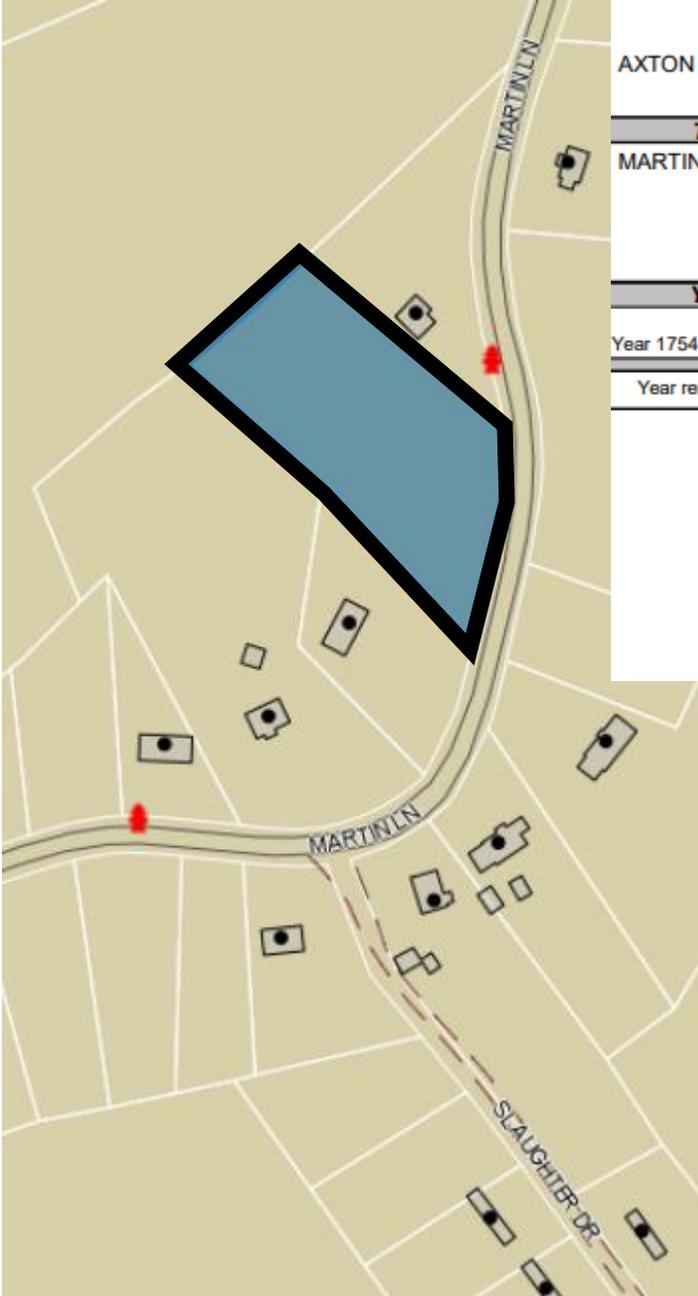
Bldg #: 1 Primary Use 200V

| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|---------------------------|-------------|-----------------------------|--------------|
| MARTIN, ROY L | | Building Value | 0 |
| C/O TEMEKA L MARTIN COLES | | Extra Features | 0 |
| 832 MARTIN LN | | Outbuildings | 0 |
| | | Total Building Value | 0 |
| AXTON | VA 24054-35 | Land Value | 6,800 |
| | | Total Value | 6,800 |

| TRANSFER HISTORY | DEED | SALE DATE | Q | SALE PRICE |
|------------------|---------|------------|---|------------|
| MARTIN, ROY L | 557/258 | 11-04-1991 | U | 0 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|-----------------------------------|---------------------------|-------------|-------------|
| 0 Year 1754 means Date unknown | LEGEND | 2023 | 2024 |
| Year remodeled | Building & Extra Features | 0 | 0 |
| | Outbuilding | 0 | 0 |
| | Land | 6800 | 6800 |
| | Total | 6800 | 6800 |
| ZONING | | | |
| A1:Agricultural | | | |
| PROPERTY USE | | | |
| 00:RESIDENTIAL | | | |
| DISTRICT | CLASS CODE | | |
| IW | 02:Single Family-Suburb | | |



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Property N12
Lisa S. Gibbs

TAX MAP # 27.3(000)000 /193B,
ACCT # 069650001

Acres 2.005

Plat Ref PID #:
9560

0 Unassigned

Bldg #: 1
Primary Use 200V

| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|---------------|----------|-----------------------------|--------------|
| GIBBS, LISA S | | Building Value | 0 |
| | | Extra Features | 0 |
| PO BOX 151 | | Outbuildings | 0 |
| | | Total Building Value | 0 |
| COLLINSVILLE | VA 24078 | Land Value | 8,800 |
| | | Total Value | 8,800 |



| Y | DEED | SALE DATE | Q | SALE PRICE |
|---|--------|------------|---|------------|
| | 753/11 | 07-30-1997 | U | 0 |

* 01-01-1900 means date unknown

| ASSESSMENT HISTORY | | |
|---------------------------|-------------|-------------|
| LEGEND | 2023 | 2024 |
| Building & Extra Features | 0 | 0 |
| Outbuilding | 0 | 0 |
| Land | 8800 | 8800 |
| Total | 8800 | 8800 |

| ZONING | |
|-------------------------|--|
| SR:Suburban Residential | |

| PROPERTY USE | |
|----------------|--|
| 00:RESIDENTIAL | |

| DISTRICT | CLASS CODE |
|----------|-------------------------|
| RC | 02:Single Familv-Suburb |

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Property N13

Theresa Smith Figueroa

TAX MAP # 49.1(000)000 /009 ,
 ACCT # 183880000
 TAX MAP # 49.1(000)000 /010 ,
 ACCT # 183880001

Acres 2.000
 Plat Ref
 PID #: 25501
 Acres
 Plat Ref
 PID #: 25502

0 SPENCER PRESTON RD

Bldg #: 1
 Primary Use 200V

3446 SPENCER PRESTON RD

Bldg #: 1
 Primary Use 200V



| CURRENT OWNER | | 2024 ASSESSED VALUE | |
|---------------------------|-----------------------------|---------------------|--|
| FIGUEROA, THERESA SMITH & | Building Value | 0 | |
| | Extra Features | 0 | |
| 22 KNOLLWOOD AVE | Outbuildings | 0 | |
| | Total Building Value | 0 | |
| MT VERNON NY 10550 | Land Value | 6,500 | |
| | Total Value | 6,500 | |

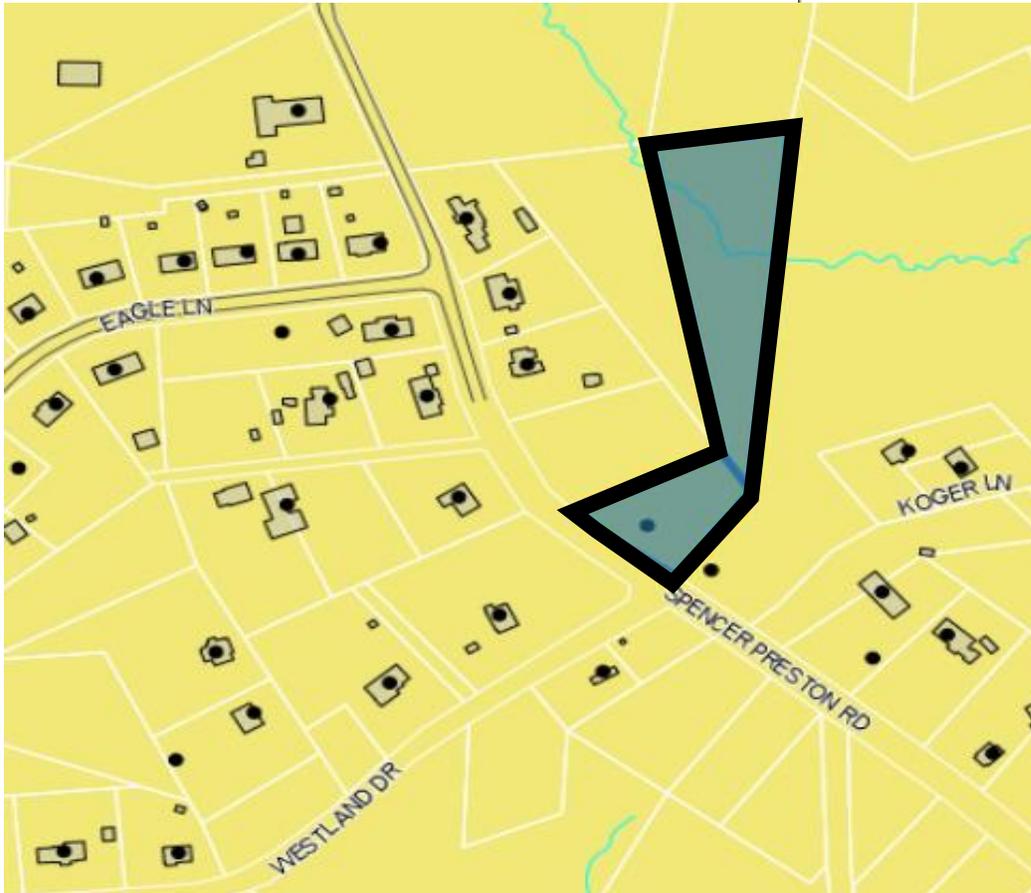
| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
|---------------------------|--|---------|------------|---|------------|
| FIGUEROA, THERESA SMITH & | | 720/125 | 08-09-1996 | U | 0 |

* 01-01-1900 means date unknown

| YEAR BUILT | ASSESSMENT HISTORY | | |
|------------------------------|---------------------------|-------------|-------------|
| 0 | LEGEND | | |
| Year 1754 means Date unknown | 2023 | 2024 | |
| Year remodeled | Building & Extra Features | 0 | 0 |
| | Outbuilding | 0 | 0 |
| | Land | 6500 | 6500 |
| | Total | 6500 | 6500 |

| ZONING | |
|-------------------------|-------------------------|
| SR:Suburban Residential | |
| PROPERTY USE | |
| 00:RESIDENTIAL | |
| DISTRICT | CLASS CODE |
| HP | 02:Single Family-Suburb |

| 2024 ASSESSED VALUE | |
|-----------------------------|--------------|
| Building Value | 0 |
| Extra Features | 0 |
| Outbuildings | 0 |
| Total Building Value | 0 |
| Land Value | 3,200 |
| Total Value | 3,200 |



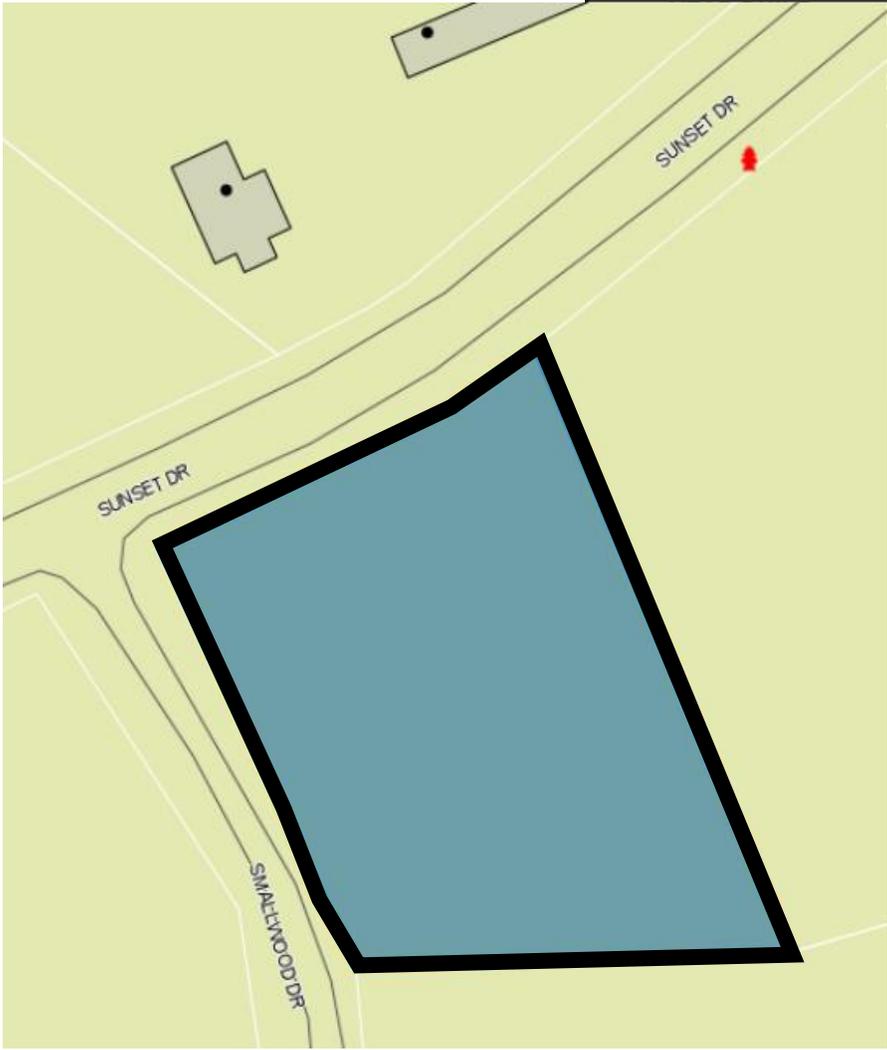
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Property N14
John Louis Hairston, Sr.

TAX MAP # 15.5(000)000 /227H, Acres Plat Ref PID #: **0 SUNSET RD** Bldg #: Primary Use
 ACCT # 087200003 1.000 2531 1 200V

| CURRENT OWNER | | 2024 ASSESSED VALUE | | | |
|--|--|-----------------------------|------------------|----------|-------------------|
| HAIRSTON, JOHN LOUIS SR | | Building Value | 0 | | |
| 1467 SUNSET DR | | Extra Features | 0 | | |
| BASSETT VA 24055 | | Outbuildings | 0 | | |
| | | Total Building Value | 0 | | |
| | | Land Value | 7,000 | | |
| | | Total Value | 7,000 | | |
| TRANSFER HISTORY | | DEED | SALE DATE | Q | SALE PRICE |
| HAIRSTON, JOHN LOUIS SR | | 865/254 | 01-12-2000 | U | 0 |

* 01-01-1900 means date unknown



| ASSESSMENT HISTORY | | |
|---------------------------|-------------------------|-------------|
| LEGEND | 2023 | 2024 |
| Building & Extra Features | 0 | 0 |
| Outbuilding | 0 | 0 |
| Land | 7000 | 7000 |
| Total | 7000 | 7000 |
| ZONING | | |
| A1:Agricultural | | |
| PROPERTY USE | | |
| 00:RESIDENTIAL | | |
| DISTRICT | CLASS CODE | |
| RC | 02:Single Family-Suburb | |

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